STATE OF INDIANA

DEPARTMENT OF LOCAL GOVERENMENT FINANCE



INDIANA GOVERNMENT CENTER NORTH 100 N SENATE AVENUE N1058(B) INDIANAPOLIS IN 46204 PHONE (317) 232-3777 FAX (317) 974-1629

TO: Harrison County Auditor

FROM: Department of Local Government Finance

RE: 2021 Certified Budget Order

DATE: Wednesday, January 6, 2021

Enclosed is the certified 2021 Budget order for your county. Please make one copy of all rates, levies, and budgets for retention in County Auditor's office.

The following events occurred that led to the issuance of this order:

- County Assessor delivered the ratio study to the DLGF on 02/13/20 (Due 03/01/20).
- Ratio study was approved by the DLGF on 02/18/20.
- County Auditor certified net assessed values to the DLGF on 09/29/20 (Due 08/03/20).
- DLGF certified the Budget Order on 01/06/2021 (Due 01/15/21).

Because at least one taxing unit in this county issued debt after December 1 or intended to file a shortfall appeal, pursuant to IC 6-1.11-17-16(k), the budget order deadline for this county is January 15, 2021.

Pursuant to IC 6-1.1-22-4, immediately upon the receipt of the tax duplicate, the County Auditor shall give notice of the rate of tax per one hundred dollars (\$100) of assessed valuation to be collected in the county for each purpose and the total of the rates in each taxing district. This notice shall be published three (3) times with each publication one (1) week apart. The notice shall be printed in two (2) newspapers which represent different political parties and which are published in the county. However, if two (2) newspapers which represent different political parties are not published in the county, the notice shall be printed in one (1) newspaper.

STATE OF INDIANA DEPARTMENT OF LOCAL GOVERNMENT FINANCE

ORDER

IN THE MATTER OF THE BUDGET AND TAX RATES FOR 2020 PAYABLE 2021 FOR HARRISON COUNTY

THIS DEPARTMENT NOW ORDERS the attached budgets and rates for the various taxing units in the abovementioned county shall be the budgets and rates for the year 2021. The County Auditor is directed to prepare the tax duplicate in accordance with this order. Each of the several legislative bodies and the administrative officers of each of the municipal corporations are directed to allocate the funds to be derived in such a manner that the expenditures for the ensuing year shall not exceed the amount to be derived from the attached rates and no expenditures shall exceed the maximum included in the separate and several budget classifications. Nor may alterations be made in any budget or any separate budget classifications, other than specified in this order, except as provided for in IC 6-1.1-18-5.

The County Auditor is directed to make this Order a part of the permanent record to be used in the preparation of the tax duplicate.

Dated this January 6, 2021

DEPARTMENT OF LOCAL GOVERNMENT FINANCE

Values No

Wesley R. Bennett, Commissioner

STATE OF INDIANA DEPARTMENT OF LOCAL GOVERNMENT FINANCE

2021 TAX RATES (Per Taxing District)

Year : 2021 County: 31 Harrison

FOR COMPARISON ONLY

| 2 | Faxing District | <u>2021</u> District Rate | 2020 <u>District Rate</u> |
|-----|--------------------------------|------------------------------|------------------------------|
| 001 | Blue River Township | 1.4192 | 1.4214 |
| 002 | Milltown-Blue River CCS | 3.2784 | 3.3551 |
| 003 | Boone Township | 1.2977 | 1.3396 |
| 004 | Laconia Town | 1.4343 | 1.4587 |
| 005 | Franklin Township | 1.1635 | 1.2823 |
| 006 | Lanesville Town | 1.2545 | 1.4270 |
| 007 | Harrison Township | 1.2630 | 1.3154 |
| 008 | Corydon Town | 1.9438 | 2.0155 |
| 009 | Heth Township | 1.2482 | 1.2783 |
| 010 | Mauckport Town | 1.5944 | 1.5958 |
| 011 | Jackson Township | 1.4056 | 1.4072 |
| 012 | Crandall Town | 1.4680 | 1.4527 |
| 013 | Morgan Township | 1.3787 | 1.3709 |
| 014 | Palmyra Town | 1.5350 | 1.5296 |
| 015 | Posey Township | 1.2762 | 1.3257 |
| 016 | Elizabeth Town | 1.4503 | 1.4733 |
| 017 | Spencer Township | 1.4151 | 1.4166 |
| 018 | Milltown-Spencer Twp CCS | 3.2743 | 3.3503 |
| 019 | Taylor Township | 1.2696 | 1.3192 |
| 020 | Washington Township | 1.2982 | 1.3242 |
| 021 | New Amsterdam Town | 1.2982 | 1.3242 |
| 022 | Webster Township | 1.2334 | 1.2628 |
| 023 | New Middletown Town | 1.2334 | 1.2628 |
| 024 | Milltown-Spencer Twp NHS | 2.7505 | 2.7815 |
| 025 | Elizabeth-Posey Ag MTE | 1.2762 | 1.3257 |
| 026 | Elizabeth-Posey 15-16 Phase In | 1.4503 | 1.4733 |
| 027 | Elizabeth-Posey 16-17 Phase In | 1.4503 | 1.4733 |

NOTE: If applicable, conservancy district special assessment rates are not included in the above taxing district rates

County: 31 Harrison Unit: 0000 HARRISON COUNTY

| <u>Fund</u> | Fund Name | Certified Budget | <u>Certified AV</u> | Certified Levy | Certified Rate |
|-------------|---|------------------|---------------------|----------------|----------------|
| 0101 | GENERAL | \$11,807,009 | \$1,924,916,559 | \$4,146,270 | \$0.2154 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed to remain within statutory levy limitation | on. | | | |
| 0124 | 2015 REASSESSMENT | \$362,516 | \$1,924,916,559 | \$281,038 | \$0.0146 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0590 | CUMULATIVE COURT HOUSE | \$1,531 | \$1,924,916,559 | \$259,864 | \$0.0135 |
| Budge | t approved for displayed amount. | | | | |
| Rate A | approved. | | | | |
| 0702 | HIGHWAY | \$3,436,044 | \$1,924,916,559 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 0706 | LOCAL ROAD & STREET | \$655,000 | \$1,924,916,559 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 0790 | CUMULATIVE BRIDGE | \$346,973 | \$1,924,916,559 | \$683,345 | \$0.0355 |
| Depar | tment of Local Government Finance approval r | not required. | | | |
| Rate A | approved. | | | | |
| 0801 | HEALTH | \$850,061 | \$1,924,916,559 | \$771,892 | \$0.0401 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 1101 | EMERGENCY AMBULANCE/MED SERVICES - FIRE | \$723,918 | \$1,924,916,559 | \$594,799 | \$0.0309 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |

| 1301 PARK & RECREATION | \$1,203,278 | \$1,924,916,559 | \$608,274 | \$0.0316 |
|--|--------------|-----------------|-------------|----------|
| Budget approved for displayed amount | ıt. | | | |
| Rate reduced due to increased assesse | d valuation. | | | |
| 2391 CUMULATIVE CAPITAL DEVELOPMENT | \$1,894 | \$1,924,916,559 | \$321,461 | \$0.0167 |
| Budget approved for displayed amount | ıt. | | | |
| Rate Approved. | | | | |
| Unit Total: | \$19,388,224 | | \$7,666,943 | \$0.3983 |
| | | | | |

County: 31 Harrison Unit: 0001 BLUE RIVER TOWNSHIP

| <u>Fund</u> | Fund Name | Certified Budget | Certified AV | <u>Certified Levy</u> | Certified Rate |
|-------------|--|--------------------------|--------------------|-----------------------|----------------|
| 0061 | RAINY DAY | \$2,284 | \$75,267,645 | \$0 | \$0.0000 |
| Budge | t has been decreased because projected revenue | es are insufficient to f | und the adopted bu | ıdget. | |
| 0101 | GENERAL | \$42,050 | \$75,267,645 | \$20,623 | \$0.0274 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0840 | TOWNSHIP ASSISTANCE | \$4,635 | \$75,267,645 | \$0 | \$0.0000 |
| Budge | t has been decreased because projected revenue | es are insufficient to f | und the adopted bu | ıdget. | |
| 8604 | SPECIAL FIRE PROTECTION TERRITORY GENERAL | \$381,100 | \$370,192,352 | \$276,904 | \$0.0748 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 8692 | SPECIAL FIRE PROTECTION TERRITORY EQUIPMENT REPLACE | \$250,000 | \$370,192,352 | \$116,611 | \$0.0315 |
| Budge | t approved for displayed amount. | | | | |
| Cum R | Rate reduced according to calculation described | in IC 6-1.1-18.5-9.8. | | | |
| | Unit Total: | \$680,069 | | \$414,138 | \$0.1337 |
| | | | | | |

County: 31 Harrison Unit: 0002 BOONE TOWNSHIP

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| <u>Fund</u> | Fund Name | <u>Certified Budget</u> | Certified AV | Certified Levy | Certified Rate |
|-------------|---|-------------------------|--------------|----------------|----------------|
| 0101 | GENERAL | \$19,100 | \$59,438,656 | \$16,643 | \$0.0280 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0840 | TOWNSHIP ASSISTANCE | \$9,350 | \$59,438,656 | \$6,954 | \$0.0117 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| | Unit Total: | \$28,450 | | \$23,597 | \$0.0397 |

County: 31 Harrison Unit: 0003 FRANKLIN TOWNSHIP

| Fund | Fund Name | Certified Budget | <u>Certified AV</u> | Certified Levy | Certified Rate |
|---------|---|------------------|---------------------|----------------|----------------|
| 0101 | GENERAL | \$26,705 | \$214,379,306 | \$7,289 | \$0.0034 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0840 | TOWNSHIP ASSISTANCE | \$8,500 | \$214,379,306 | \$1,715 | \$0.0008 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 1111 | FIRE | \$70,000 | \$179,909,208 | \$25,547 | \$0.0142 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 1190 | CUMULATIVE FIRE (Township) | \$60,000 | \$179,909,208 | \$57,571 | \$0.0320 |
| Budge | t approved for displayed amount. | | | | |
| Rate A | pproved. | | | | |
| 1312 | RECREATION | \$0 | \$179,909,208 | \$0 | \$0.0000 |
| | Unit Total: | \$165,205 | | \$92,122 | \$0.0504 |

County: 31 Harrison Unit: 0004 HARRISON TOWNSHIP

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | Certified AV | Certified Levy | Certified Rate |
|---------|---|-------------------------|---------------|----------------|----------------|
| 0101 | GENERAL | \$43,994 | \$692,550,325 | \$22,162 | \$0.0032 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0840 | TOWNSHIP ASSISTANCE | \$49,642 | \$692,550,325 | \$17,314 | \$0.0025 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| | Unit Total: | \$93,636 | | \$39,476 | \$0.0057 |

County: 31 Harrison Unit: 0005 HETH TOWNSHIP

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | Certified AV | Certified Levy | <u>Certified Rate</u> |
|---------|---|-------------------------|--------------|----------------|-----------------------|
| 0101 | GENERAL | \$19,450 | \$58,690,826 | \$11,093 | \$0.0189 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0840 | TOWNSHIP ASSISTANCE | \$9,050 | \$58,690,826 | \$1,995 | \$0.0034 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| | Unit Total: | \$28,500 | | \$13,088 | \$0.0223 |

County: 31 Harrison Unit: 0006 JACKSON TOWNSHIP

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | Certified AV | Certified Levy | Certified Rate |
|---------|---|-------------------------|---------------|----------------|----------------|
| 0101 | GENERAL | \$40,940 | \$219,493,556 | \$20,193 | \$0.0092 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0840 | TOWNSHIP ASSISTANCE | \$10,380 | \$219,493,556 | \$10,097 | \$0.0046 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| | Unit Total: | \$51,320 | | \$30,290 | \$0.0138 |

County: 31 Harrison Unit: 0007 MORGAN TOWNSHIP

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | <u>Certified AV</u> | Certified Levy | Certified Rate |
|---------|---|-------------------------|---------------------|----------------|----------------|
| 0101 | GENERAL | \$23,400 | \$146,308,193 | \$13,168 | \$0.0090 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0840 | TOWNSHIP ASSISTANCE | \$13,200 | \$146,308,193 | \$2,926 | \$0.0020 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| | Unit Total: | \$36,600 | | \$16,094 | \$0.0110 |

County: 31 Harrison Unit: 0008 POSEY TOWNSHIP

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | Certified AV | <u>Certified Levy</u> | <u>Certified Rate</u> |
|---------|---|-------------------------|---------------|-----------------------|-----------------------|
| 0101 | GENERAL | \$19,205 | \$255,971,757 | \$8,447 | \$0.0033 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0840 | TOWNSHIP ASSISTANCE | \$16,800 | \$255,971,757 | \$8,447 | \$0.0033 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| | Unit Total: | \$36,005 | | \$16,894 | \$0.0066 |

County: 31 Harrison Unit: 0009 SPENCER TOWNSHIP

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | <u>Certified AV</u> | Certified Levy | <u>Certified Rate</u> |
|---------|---|-------------------------|---------------------|----------------|------------------------------|
| 0061 | RAINY DAY | \$4,400 | \$84,698,365 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 0101 | GENERAL | \$36,650 | \$84,698,365 | \$19,735 | \$0.0233 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0840 | TOWNSHIP ASSISTANCE | \$7,000 | \$84,698,365 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| | Unit Total: | \$48,050 | | \$19,735 | \$0.0233 |

County: 31 Harrison Unit: 0010 TAYLOR TOWNSHIP

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | <u>Certified AV</u> | Certified Levy | <u>Certified Rate</u> |
|-------|----------------------------------|-------------------------|---------------------|----------------|-----------------------|
| 0061 | RAINY DAY | \$10,000 | \$31,797,399 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 0101 | GENERAL | \$15,400 | \$31,797,399 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 0840 | TOWNSHIP ASSISTANCE | \$8,700 | \$31,797,399 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| | Unit Total: | \$34,100 | | \$0 | \$0.0000 |

County: 31 Harrison Unit: 0011 WASHINGTON TOWNSHIP

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | Certified AV | Certified Levy | Certified Rate |
|---------|---|-------------------------|--------------|----------------|----------------|
| 0101 | GENERAL | \$11,835 | \$18,548,501 | \$11,426 | \$0.0616 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0840 | TOWNSHIP ASSISTANCE | \$3,505 | \$18,548,501 | \$1,985 | \$0.0107 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| | Unit Total: | \$15,340 | | \$13,411 | \$0.0723 |

County: 31 Harrison Unit: 0012 WEBSTER TOWNSHIP

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | <u>Certified AV</u> | Certified Levy | <u>Certified Rate</u> |
|---------|---|-------------------------|---------------------|----------------|------------------------------|
| 0061 | RAINY DAY | \$15,000 | \$67,772,030 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 0101 | GENERAL | \$30,000 | \$67,772,030 | \$16,943 | \$0.0250 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0840 | TOWNSHIP ASSISTANCE | \$25,000 | \$67,772,030 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| | Unit Total: | \$70,000 | | \$16,943 | \$0.0250 |

County: 31 Harrison Unit: 0568 MILLTOWN CIVIL TOWN

| Fund | Fund Name | Certified Budget | Certified AV | Certified Levy | Certified Rate |
|---------|---|------------------|--------------|----------------|----------------|
| 0061 | RAINY DAY | \$0 | \$6,762,503 | \$0 | \$0.0000 |
| 0101 | GENERAL | \$186,099 | \$6,762,503 | \$82,185 | \$1.2153 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed to remain within statutory levy limitation | | | | |
| 0706 | LOCAL ROAD & STREET | \$5,000 | \$6,762,503 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 0708 | MOTOR VEHICLE HIGHWAY | \$47,636 | \$6,762,503 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 2120 | CEMETERY | \$5,000 | \$6,762,503 | \$2,773 | \$0.0410 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 2379 | CUMULATIVE CAPITAL IMP (CIG TAX) | \$5,000 | \$6,762,503 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| | Unit Total: | \$248,735 | | \$84,958 | \$1.2563 |

County: 31 Harrison Unit: 0650 CORYDON CIVIL TOWN

| <u>Fund</u> | Fund Name | Certified Budget | <u>Certified AV</u> | <u>Certified Levy</u> | Certified Rate |
|-------------|--|--------------------------|---------------------|-----------------------|----------------|
| 0061 | RAINY DAY | \$0 | \$130,894,236 | \$0 | \$0.0000 |
| 0101 | GENERAL | \$1,138,444 | \$130,894,236 | \$391,505 | \$0.2991 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed to remain within statutory levy limitatio | n. | | | |
| 0180 | DEBT SERVICE | \$82,272 | \$130,894,236 | \$74,741 | \$0.0571 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to reduction of operating balance ac | cording to IC 6-1.1-1 | 7-22. | | |
| 0706 | LOCAL ROAD & STREET | \$58,000 | \$130,894,236 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 0708 | MOTOR VEHICLE HIGHWAY | \$742,946 | \$130,894,236 | \$424,883 | \$0.3246 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 2120 | CEMETERY | \$47,233 | \$130,894,236 | \$0 | \$0.0000 |
| Budge | t has been decreased because projected revenue | es are insufficient to f | und the adopted bu | ıdget. | |
| Rate re | educed to remain within statutory levy limitatio | n. | | | |
| 2390 | CUMULATIVE CAPITAL IMP (RATE) | \$20,000 | \$130,894,236 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| | Unit Total: | \$2,088,895 | | \$891,129 | \$0.6808 |

County: 31 Harrison Unit: 0651 CRANDALL CIVIL TOWN

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | Certified AV | Certified Levy | <u>Certified Rate</u> |
|---------|---|-------------------------|--------------|----------------|------------------------------|
| 0101 | GENERAL | \$22,110 | \$2,504,711 | \$4,225 | \$0.1687 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0706 | LOCAL ROAD & STREET | \$15,000 | \$2,504,711 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 0708 | MOTOR VEHICLE HIGHWAY | \$50,000 | \$2,504,711 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| | Unit Total: | \$87,110 | | \$4,225 | \$0.1687 |

County: 31 Harrison Unit: 0652 ELIZABETH CIVIL TOWN

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | <u>Certified AV</u> | Certified Levy | Certified Rate |
|---------|---|-------------------------|---------------------|----------------|----------------|
| 0101 | GENERAL | \$19,500 | \$4,033,219 | \$7,022 | \$0.1741 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0706 | LOCAL ROAD & STREET | \$5,000 | \$4,033,219 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 0708 | MOTOR VEHICLE HIGHWAY | \$10,000 | \$4,033,219 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 2120 | CEMETERY | \$15,000 | \$4,033,219 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| | Unit Total: | \$49,500 | | \$7,022 | \$0.1741 |

County: 31 Harrison Unit: 0653 LACONIA CIVIL TOWN

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| <u>Fund</u> | <u>Fund Name</u> | Certified Budget | Certified AV | Certified Levy | Certified Rate | | | |
|---------------------------------------|-------------------------------|------------------|--------------|----------------|----------------|--|--|--|
| 0101 GENERAL | _ | \$6,590 | \$1,059,105 | \$1,447 | \$0.1366 | | | |
| Budget approved for displayed amount. | | | | | | | | |
| Rate reduced due to | increased assessed valuation. | | | | | | | |
| | Unit Total: | \$6,590 | | \$1,447 | \$0.1366 | | | |

County: 31 Harrison Unit: 0654 LANESVILLE CIVIL TOWN

| <u>Fund</u> | Fund Name | Certified Budget | <u>Certified AV</u> | <u>Certified Levy</u> | Certified Rate |
|-------------|---|------------------|---------------------|-----------------------|----------------|
| 0101 | GENERAL | \$77,106 | \$34,470,098 | \$47,293 | \$0.1372 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed to remain within statutory levy limitation | | | | |
| 0706 | LOCAL ROAD & STREET | \$5,000 | \$34,470,098 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 0708 | MOTOR VEHICLE HIGHWAY | \$24,800 | \$34,470,098 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 2379 | CUMULATIVE CAPITAL IMP (CIG TAX) | \$1,500 | \$34,470,098 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| | Unit Total: | \$108,406 | | \$47,293 | \$0.1372 |
| | | | | | |

County: 31 Harrison Unit: 0655 MAUCKPORT CIVIL TOWN

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | Certified AV | Certified Levy | <u>Certified Rate</u> |
|---------|---|-------------------------|--------------|----------------|------------------------------|
| 0101 | GENERAL | \$20,900 | \$1,349,912 | \$4,673 | \$0.3462 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0706 | LOCAL ROAD & STREET | \$5,000 | \$1,349,912 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 0708 | MOTOR VEHICLE HIGHWAY | \$4,000 | \$1,349,912 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| | Unit Total: | \$29,900 | | \$4,673 | \$0.3462 |

County: 31 Harrison Unit: 0656 NEW AMSTERDAM CIVIL TOWN

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| <u>Fund</u> | Fund Name | <u>Certified Budget</u> | Certified AV | Certified Levy | <u>Certified Rate</u> |
|-------------|-----------------------|-------------------------|--------------|----------------|------------------------------|
| 0101 | GENERAL | \$0 | \$765,037 | \$0 | \$0.0000 |
| 0708 | MOTOR VEHICLE HIGHWAY | \$0 | \$765,037 | \$0 | \$0.0000 |
| | Unit Total: | \$0 | | \$0 | \$0.0000 |

County: 31 Harrison Unit: 0657 NEW MIDDLETOWN CIVIL TOWN

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | Certified AV | Certified Levy | <u>Certified Rate</u> | | | | |
|-------------|---------------------------------------|-------------------------|--------------|----------------|------------------------------|--|--|--|--|
| 0101 | GENERAL | \$50,390 | \$1,076,292 | \$0 | \$0.0000 | | | | |
| Budget | Budget approved for displayed amount. | | | | | | | | |
| 0708 | MOTOR VEHICLE HIGHWAY | \$2,000 | \$1,076,292 | \$0 | \$0.0000 | | | | |
| Budget | Budget approved for displayed amount. | | | | | | | | |
| | Unit Total: | \$52,390 | | \$0 | \$0.0000 | | | | |

County: 31 Harrison Unit: 0658 PALMYRA CIVIL TOWN

| Fund | Fund Name | Certified Budget | <u>Certified AV</u> | Certified Levy | <u>Certified Rate</u> |
|---------|---|------------------|---------------------|----------------|------------------------------|
| 0101 | GENERAL | \$102,800 | \$28,286,710 | \$44,212 | \$0.1563 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0706 | LOCAL ROAD & STREET | \$10,000 | \$28,286,710 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 0708 | MOTOR VEHICLE HIGHWAY | \$42,000 | \$28,286,710 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 2379 | CUMULATIVE CAPITAL IMP (CIG TAX) | \$2,000 | \$28,286,710 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| | Unit Total: | \$156,800 | | \$44,212 | \$0.1563 |

County: 31 Harrison

Unit: 1300 CRAWFORD COUNTY COMMUNITY SCHOOL CORPORA

| <u>Fund</u> | Fund Name | <u>Certified Budget</u> | <u>Certified AV</u> | <u>Certified Levy</u> | Certified Rate |
|-------------|--|-------------------------|---------------------|-----------------------|----------------|
| 0061 | RAINY DAY | \$0 | \$6,511,963 | \$0 | \$0.0000 |
| 0180 | DEBT SERVICE | \$0 | \$6,511,963 | \$21,529 | \$0.3306 |
| Rate re | educed due to reduction of operating balance | according to IC 6-1.1-1 | 7-22. | | |
| 0186 | SCHOOL PENSION DEBT | \$0 | \$6,511,963 | \$4,565 | \$0.0701 |
| Rate re | educed due to reduction of operating balance | according to IC 6-1.1-1 | 7-22. | | |
| 3101 | EDUCATION | \$0 | \$6,511,963 | \$0 | \$0.0000 |
| 3300 | OPERATIONS | \$0 | \$6,511,963 | \$59,448 | \$0.9129 |
| Rate a | djusted for school pension levy. | | | | |
| | Unit Total: | \$0 | | \$85,542 | \$1.3136 |
| | | | | | |

County: 31 Harrison Unit: 3160 LANESVILLE SCHOOL CORPORATION

| <u>Fund</u> | Fund Name | <u>Certified Budget</u> | <u>Certified AV</u> | Certified Levy | Certified Rate |
|-------------|---|-------------------------|---------------------|----------------|----------------|
| 0022 | REFERENDUM FUND - EXEMPT OPERATING - POST 2009 | \$320,000 | \$214,379,306 | \$263,043 | \$0.1227 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 0180 | DEBT SERVICE | \$622,681 | \$214,379,306 | \$217,809 | \$0.1016 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to reduction of operating balance ac | cording to IC 6-1.1-1 | 7-22. | | |
| 3101 | EDUCATION | \$5,603,871 | \$214,379,306 | \$0 | \$0.0000 |
| Budge | t approved for displayed amount. | | | | |
| 3300 | OPERATIONS | \$2,498,312 | \$214,379,306 | \$842,725 | \$0.3931 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed to remain within statutory levy limitatio | n. | | | |
| | Unit Total: | \$9,044,864 | | \$1,323,577 | \$0.6174 |

County: 31 Harrison Unit: 3180 NORTH HARRISON COMMUNITY SCHOOL CORPORATION

| Fund | Fund Name | <u>Certified Budget</u> | <u>Certified AV</u> | Certified Levy | <u>Certified Rate</u> | | | | | |
|---------|---|-------------------------|---------------------|----------------|------------------------------|--|--|--|--|--|
| 0180 | DEBT SERVICE | \$2,541,597 | \$519,255,796 | \$1,437,300 | \$0.2768 | | | | | |
| Budge | t has been reduced and approved for the display | ed amt. | | | | | | | | |
| Rate re | Rate reduced due to reduction of operating balance according to IC 6-1.1-17-22. | | | | | | | | | |
| 3101 | EDUCATION | \$14,104,500 | \$519,255,796 | \$0 | \$0.0000 | | | | | |
| Budge | t approved for displayed amount. | | | | | | | | | |
| 3300 | OPERATIONS | \$5,750,000 | \$519,255,796 | \$2,663,782 | \$0.5130 | | | | | |
| Rate re | Rate reduced to remain within statutory levy limitation. | | | | | | | | | |
| | Unit Total: | \$22,396,097 | | \$4,101,082 | \$0.7898 | | | | | |

County: 31 Harrison

Unit: 3190 SOUTH HARRISON SCHOOL CORPORATION

| <u>Fund</u> | Fund Name | Certified Budget | Certified AV | Certified Levy | Certified Rate |
|-------------|---|--------------------------|--------------------|----------------|----------------|
| 0180 | DEBT SERVICE | \$4,382,337 | \$1,184,769,494 | \$2,176,422 | \$0.1837 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to reduction of operating balance acc | cording to IC 6-1.1-1 | 7-22. | | |
| 3101 | EDUCATION | \$22,467,469 | \$1,184,769,494 | \$0 | \$0.0000 |
| Budge | t has been decreased because projected revenue | s are insufficient to fu | and the adopted bu | ıdget. | |
| 3300 | OPERATIONS | \$9,071,630 | \$1,184,769,494 | \$5,312,506 | \$0.4484 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed to remain within statutory levy limitation | 1. | | | |
| | Unit Total: | \$35,921,436 | | \$7,488,928 | \$0.6321 |
| | 1 18 5 17 and IC 20 44 3 require that each s | war the Department | of Local Cover | | artify to oach |

County: 31 Harrison Unit: 0082 HARRISON COUNTY PUBLIC LIBRARY

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | Certified AV | Certified Levy | <u>Certified Rate</u> | | | |
|--------|---|-------------------------|-----------------|----------------|------------------------------|--|--|--|
| 0101 | GENERAL | \$2,924,024 | \$1,924,916,559 | \$1,618,855 | \$0.0841 | | | |
| Budge | Budget approved for displayed amount. | | | | | | | |
| Rate r | educed due to increased assessed valuation. | | | | | | | |
| 2011 | LIBRARY IMPROVEMENT RESERVE | \$500,000 | \$1,924,916,559 | \$0 | \$0.0000 | | | |
| Budge | et approved for displayed amount. | | | | | | | |
| | Unit Total: | \$3,424,024 | | \$1,618,855 | \$0.0841 | | | |

County: 31 Harrison

Unit: 0341 Harrison Township Fire Protection District

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | <u>Certified AV</u> | Certified Levy | <u>Certified Rate</u> |
|---------|---|-------------------------|---------------------|----------------|-----------------------|
| 8603 | SPECIAL FIRE GENERAL | \$1,110,000 | \$692,550,325 | \$670,389 | \$0.0968 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 8691 | SPECIAL CUM FIRE | \$160,000 | \$692,550,325 | \$226,464 | \$0.0327 |
| Budge | t approved for displayed amount. | | | | |
| Rate A | Approved. | | | | |
| | Unit Total: | \$1,270,000 | | \$896,853 | \$0.1295 |

County: 31 Harrison

Unit: 0343 Posey-Taylor Fire Protection District

| Fund | <u>I</u> <u>Fund Name</u> | <u>Certified Budget</u> | Certified AV | Certified Levy | Certified Rate | | | | |
|--------|---|-------------------------|---------------|----------------|----------------|--|--|--|--|
| 8603 | SPECIAL FIRE GENERAL | \$420,000 | \$287,769,156 | \$312,805 | \$0.1087 | | | | |
| Budg | et approved for displayed amount. | | | | | | | | |
| Rate 1 | reduced due to increased assessed valuation. | | | | | | | | |
| 8691 | SPECIAL CUM FIRE | \$90,000 | \$287,769,156 | \$95,252 | \$0.0331 | | | | |
| Budg | et approved for displayed amount. | | | | | | | | |
| Cumu | Cumulative fund rate cannot be increased over previous years rate until the fund is re-established. | | | | | | | | |
| | Unit Total: | \$510,000 | | \$408,057 | \$0.1418 | | | | |

County: 31 Harrison Unit: 0967 WHISKEY RUN FIRE PROTECTION DISTRICT

| <u>Fund</u> | Fund Name | <u>Certified Budget</u> | Certified AV | Certified Levy | <u>Certified Rate</u> | | | | |
|-------------|---|-------------------------|--------------|----------------|------------------------------|--|--|--|--|
| 8603 | SPECIAL FIRE GENERAL | \$0 | \$6,762,503 | \$10,462 | \$0.1547 | | | | |
| Rate re | Rate reduced due to increased assessed valuation. | | | | | | | | |
| 8691 | SPECIAL CUM FIRE | \$0 | \$6,762,503 | \$2,076 | \$0.0307 | | | | |
| Rate A | Rate Approved. | | | | | | | | |
| | Unit Total: | \$0 | | \$12,538 | \$0.1854 | | | | |

County: 31 Harrison Unit: 0973 PALMYRA FIRE

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | Certified AV | Certified Levy | <u>Certified Rate</u> |
|---------|---|-------------------------|---------------|----------------|-----------------------|
| 8603 | SPECIAL FIRE GENERAL | \$142,314 | \$146,308,193 | \$96,710 | \$0.0661 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 8691 | SPECIAL CUM FIRE | \$25,000 | \$146,308,193 | \$23,556 | \$0.0161 |
| Budge | t approved for displayed amount. | | | | |
| Rate A | Approved. | | | | |
| | Unit Total: | \$167,314 | | \$120,266 | \$0.0822 |

County: 31 Harrison

Unit: 0980 HETH-WASHINGTON TWP. FIRE PROTECTION DISTRICT

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | <u>Certified Budget</u> | Certified AV | Certified Levy | Certified Rate |
|--------|---|-------------------------|--------------|----------------|----------------|
| 8603 | SPECIAL FIRE GENERAL | \$54,900 | \$77,239,327 | \$50,051 | \$0.0648 |
| Budge | t approved for displayed amount. | | | | |
| Rate r | educed due to increased assessed valuation. | | | | |
| 8691 | SPECIAL CUM FIRE | \$10,000 | \$77,239,327 | \$25,721 | \$0.0333 |
| Budge | t approved for displayed amount. | | | | |
| Rate A | Approved. | | | | |
| | Unit Total: | \$64,900 | | \$75,772 | \$0.0981 |

County: 31 Harrison

Unit: 0983 BOONE TOWNSHIP FIRE DISTRICT

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| <u>Fund</u> | Fund Name | <u>Certified Budget</u> | Certified AV | Certified Levy | Certified Rate |
|-------------|---|-------------------------|--------------|----------------|----------------|
| 8603 | SPECIAL FIRE GENERAL | \$84,000 | \$59,438,656 | \$57,596 | \$0.0969 |
| Budge | t approved for displayed amount. | | | | |
| Rate re | educed due to increased assessed valuation. | | | | |
| 8691 | SPECIAL CUM FIRE | \$40,000 | \$59,438,656 | \$19,793 | \$0.0333 |
| Budge | t approved for displayed amount. | | | | |
| Rate A | approved. | | | | |
| | Unit Total: | \$124,000 | | \$77,389 | \$0.1302 |

County: 31 Harrison Unit: 1031 HARRISON COUNTY SOLID WASTE

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| <u>Fund</u> | Fund Name | <u>Certified Budget</u> | Certified AV | Certified Levy | Certified Rate | | |
|---------------------------------------|---|-------------------------|-----------------|----------------|----------------|--|--|
| 8210 | SPECIAL SOLID WASTE MANAGEMENT | \$626,040 | \$1,924,916,559 | \$256,014 | \$0.0133 | | |
| Budget approved for displayed amount. | | | | | | | |
| Rate r | educed due to increased assessed valuation. | | | | | | |
| | Unit Total: | \$626,040 | | \$256,014 | \$0.0133 | | |
| 10.44 | | | | | | | |

County: 31 Harrison Unit: 1087 WEBSTER TWP FIRE PROTECTION

Pursuant to IC 6-1.1-17-16(c), this unit qualified for a shortened review by the Department.

| Fund | Fund Name | Certified Budget | Certified AV | Certified Levy | Certified Rate | | |
|---------------------------------------|--|------------------|--------------|----------------|----------------|--|--|
| 8603 SPI | ECIAL FIRE GENERAL | \$55,000 | \$67,772,030 | \$54,624 | \$0.0806 | | |
| Budget approved for displayed amount. | | | | | | | |
| Rate reduce | d due to increased assessed valuation. | | | | | | |
| | Unit Total: | \$55,000 | | \$54,624 | \$0.0806 | | |