# **STATE OF INDIANA**

DEPARTMENT OF LOCAL GOVERNMENT FINANCE



INDIANA GOVERNMENT CENTER NORTH 100 NORTH SENATE AVENUE N1058(B) INDIANAPOLIS, IN 46204 PHONE (317) 232-3777 FAX (317) 974-1629

TO: Montgomery County Auditor

FROM: Department of Local Government Finance

RE: 2020 Certified Budget Order

DATE: Friday, December 27, 2019

Enclosed is the certified 2020 Budget Order for your county. Please make one copy of all rates, levies, and budgets for retention in the County Auditor's office. We ask that you forward the original certification to each taxing unit in the county.

The following events occurred that led to the issuance of this order:

- County Assessor delivered the ratio study to the DLGF on 3/4/2019. (Due 3/01/19).
- Ratio study was approved by the DLGF on 3/21/2019.
- County Auditor certified net assessed values to the DLGF on 7/31/2019. (Due 8/01/19).
- DLGF certified the Budget Order on 12/27/2019. (Due 12/31/19).

Pursuant to IC 6-1.1-22-4, immediately upon the receipt of the tax duplicate, the county auditor shall give notice of the rate of tax per one hundred dollars (\$100) of assessed valuation to be collected in the county for each purpose and the total of the rates in each taxing district. This notice shall be published three (3) times with each publication one (1) week apart. The notice shall be printed in two (2) newspapers which represent different political parties and which are published in the county. However, if two (2) newspapers which represent different political parties are not published in the county, the notice shall be printed in one (1) newspaper.

#### <u>ORDER</u>

### IN THE MATTER OF THE BUDGET AND TAX RATES FOR 2019 PAYABLE 2020 FOR MONTGOMERY COUNTY

THIS DEPARTMENT NOW ORDERS the attached budgets and rates for the various taxing units in the abovementioned county shall be the budgets and rates for the year 2020. The County Auditor is directed to prepare the tax duplicate in accordance with this Order. Each of the several legislative bodies and the administrative officers of each of the municipal corporations are directed to allocate the funds to be derived in such a manner that the expenditures for the ensuing year shall not exceed the amount to be derived from the attached rates and no expenditures shall exceed the maximum included in the separate and several budget classifications. Nor may alterations be made in any budget or any separate budget classifications, other than specified in this Order, except as provided for in IC 6-1.1-18-5.

The County Auditor is directed to make this Order a part of the permanent record to be used in the preparation of the tax duplicate. The Auditor shall furnish to the administrative head of each taxing unit a certificate of information concerning the final rate and budget as certified by the order of the Department of Local Government Finance.

Dated this 27 day of December 201 %.

DEPARTMENT OF LOCAL GOVERNMENT FINANCE

1144-1

Wesley R. Bennett, Commissioner

### 2020 TAX RATES (Per Taxing District)

Year: 2020

| County: |                  |                      | FOR COMPARISON       |
|---------|------------------|----------------------|----------------------|
| County. | 54 Montgomery    |                      | ONLY                 |
|         |                  | 2020                 | 2019                 |
| Taxing  | <u>District</u>  | <b>District Rate</b> | <b>District Rate</b> |
| 001     | BROWN            | 1.5820               | 1.5539               |
| 003     | BROWN LRCD       | 1.5820               | 1.5539               |
| 004     | NEW MARKET BROWN | 2.1451               | 2.1389               |
| 005     | WAVELAND         | 2.0225               | 2.0786               |
| 006     | WAVELAND LRCD    | 2.0225               | 2.0786               |
| 007     | CLARK TWP        | 1.4921               | 1.4602               |
| 009     | LADOGA           | 2.4371               | 2.3591               |
| 011     | COAL CREEK       | 1.4902               | 1.4454               |
| 012     | WINGATE          | 2.4988               | 2.4862               |
| 013     | NEW RICHMOND     | 3.0472               | 3.0400               |
| 014     | FRANKLIN         | 1.5857               | 1.5496               |
| 015     | DARLINGTON       | 2.0506               | 2.0696               |
| 016     | MADISON          | 1.7172               | 1.6349               |
| 017     | LINDEN           | 2.3587               | 2.2782               |
| 018     | RIPLEY           | 1.5270               | 1.5410               |
| 019     | ALAMO            | 2.2971               | 2.2204               |
| 020     | SCOTT TOWNSHIP   | 1.4367               | 1.4053               |
| 022     | NEW MARKET SCOTT | 2.0428               | 2.0343               |
| 023     | SUGAR CREEK      | 1.5096               | 1.4699               |
| 024     | NORTH UNION      | 1.6540               | 1.5469               |
| 025     | SOUTH UNION      | 1.6237               | 1.5277               |
| 027     | UNION CRAWFORDSV | 2.4723               | 2.2361               |
| 028     | CVILLE O S NORTH | 3.2223               | 3.0625               |
| 029     | CVILLE O S SOUTH | 3.1920               | 3.0433               |
| 030     | CRAWFORDSVILLE   | 4.0406               | 3.7517               |
| 031     | NEW MARKET UNION | 2.2372               | 2.1639               |
| 032     | WALNUT           | 1.4300               | 1.4027               |
| 034     | NEW ROSS         | 2.0569               | 1.9934               |

NOTE: If applicable, conservancy district special assessment rates are not included in the above taxing district rates.

036 WAYNE

037 WAYNETOWN

1.4472

2.0923

1.4877

2.0785

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

Unit: 0000 MONTGOMERY COUNTY

|                | Fund   | Certified Budget            | Certified AV               | Certified Levy | Certified Rate |  |  |
|----------------|--|-----------------------------|----------------------------|----------------|----------------|--|--|
| 0061           | RAINY DAY  | \$250,000                   | \$2,202,579,931            | \$0            | \$0.0000       |  |  |
| Budget<br>0101 | approved for displayed a GENERAL   | mount.                      |                            |                |                |  |  |
|                |  | \$12,472,676                | \$2,202,579,931            | \$5,991,017    | \$0.2720       |  |  |
| 0              | approved for displayed a duced to remain within st 2015 REASSESS   |                             |                            |                |                |  |  |
|                |  | \$340,938                   | \$2,202,579,931            | \$105,724      | \$0.0048       |  |  |
| 0              | <ul> <li>Budget has been decreased because projected revenues are insufficient to fund the adopted budget.</li> <li>Rate reduced due to increased assessed valuation.</li> <li>0702 HIGHWAY</li> </ul> |                             |                            |                |                |  |  |
|                |  | \$4,254,052                 | \$2,202,579,931            | \$0            | \$0.0000       |  |  |
| Budget<br>0706 | has been decreased beca<br>LR &S   | use projected revenues are  | insufficient to fund the a | dopted budget. |                |  |  |
|                |  | \$500,000                   | \$2,202,579,931            | \$0            | \$0.0000       |  |  |
| Budget<br>0790 | approved for displayed a CUM BRIDGE  | mount.                      |                            |                |                |  |  |
|                |  | \$1,770,100                 | \$2,202,579,931            | \$1,651,935    | \$0.0750       |  |  |
|                | ment of Local Governmer<br>pproved.<br>HEALTH  | nt Finance approval not rea | quired.                    |                |                |  |  |
|                |  | \$375,478                   | \$2,202,579,931            | \$244,486      | \$0.0111       |  |  |
| •              | approved for displayed a   |                             |                            |                |                |  |  |

Rate reduced due to increased assessed valuation.

### **2020 BUDGET ORDER**

| Year: 2020<br>County 54<br>Unit: 0000  | Montgomery<br>MONTGOMERY   | COUNTY           |                 |                |                |  |
|--|----------------------------|------------------|-----------------|----------------|----------------|--|
| <u>F</u><br>1185 JAIL  | <u>Fund</u>                | Certified Budget | Certified AV    | Certified Levy | Certified Rate |  |
| II85 JAIL  | L/ K                       | \$1,268,000      | \$2,202,579,931 | \$1,323,751    | \$0.0601       |  |
| Budget approved for displayed amount.<br>Rate reduced due to reduction of operating balance according to IC 6-1.1-17-22.<br>2391 CCD |                            |                  |                 |                |                |  |
|  |                            | \$887,188        | \$2,202,579,931 | \$733,459      | \$0.0333       |  |
| Budget approv<br>Rate Approved   | ved for displayed am<br>d. | ount.            |                 |                |                |  |
|  |                            |                  | Unit Total:     | \$10,050,372   | \$0.4563       |  |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

Unit: 0001 BROWN TOWNSHIP

|               | Fund   | Certified Budget                       | Certified AV | Certified Levy | Certified Rate |  |  |
|---------------|--|--|--------------|----------------|----------------|--|--|
| 0061          | RAINY DAY  |  |              |                |                |  |  |
|               |  | \$4,650                                | \$97,926,704 | \$0            | \$0.0000       |  |  |
| Budge<br>0101 | t approved for displa<br>GENERAL   | yed amount.                            |              |                |                |  |  |
|               |  | \$26,340                               | \$97,926,704 | \$10,674       | \$0.0109       |  |  |
| •             | t approved for displa<br>educed due to increas<br>TWP ASSISTANC  | sed assessed valuation.                |              |                |                |  |  |
|               |  | \$25,000                               | \$97,926,704 | \$6,169        | \$0.0063       |  |  |
| -             | t approved for displa<br>educed due to increas<br>FIRE   | yed amount.<br>sed assessed valuation. |              |                |                |  |  |
|               |  | \$55,000                               | \$88,126,868 | \$58,516       | \$0.0664       |  |  |
| -             | t approved for displa<br>educed to remain wit<br>CUM FIRE(TWP)   | hin statutory levy limitation.         |              |                |                |  |  |
|               |  | \$60,000                               | \$88,126,868 | \$26,350       | \$0.0299       |  |  |
| -             | Budget approved for displayed amount.<br>Cumulative fund rate cannot be increased over previous years rate until the fund is re-established. |  |              |                |                |  |  |
|               |  |  | Unit Total:  | \$101,709      | \$0.1135       |  |  |

#### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

#### Unit: 0002 CLARK TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|                | Fund                                    | Certified Budget | Certified AV         | Certified Levy | Certified Rate   |
|----------------|---|------------------|----------------------|----------------|------------------|
| 0061           | RAINY DAY                               |                  |                      |                |                  |
|                |   | \$2,000          | \$94,629,119         | \$0            | \$0.0000         |
| Budget         | approved for displayed am               | ount.            |                      |                |                  |
| 0101           | GENERAL                                 |                  |                      |                |                  |
|                |   | \$37,100         | \$94,629,119         | \$29,808       | \$0.0315         |
| Budget         | approved for displayed am               | iount.           |                      |                |                  |
|                | duced due to increased asso             | essed valuation. |                      |                |                  |
| 0840           | TWP ASSISTANCE                          | ΦΩ <b>5</b> 00   | ¢04 ( <b>2</b> 0 110 | ¢o             | ¢0,000           |
|                |   | \$8,500          | \$94,629,119         | \$0            | \$0.0000         |
| Budget<br>1101 | approved for displayed am<br>EMS - FIRE | iount.           |                      |                |                  |
|                |   | \$12,500         | \$94,629,119         | \$0            | \$0.0000         |
| Budget         | approved for displayed am               | ount.            |                      |                |                  |
| 1111           | FIRE                                    |                  |                      |                |                  |
|                |   | \$28,500         | \$72,884,145         | \$6,341        | \$0.0087         |
| •              | approved for displayed am               |                  |                      |                |                  |
|                | duced due to increased asso             | essed valuation. |                      |                |                  |
| 1190           | CUM FIRE(TWP)                           | ¢10.000          |                      | <b>40.01</b>   | <b>\$</b> 0.0110 |
|                |   | \$10,000         | \$72,884,145         | \$8,017        | \$0.0110         |
| -              | approved for displayed am               | iount.           |                      |                |                  |
| Rate A<br>1312 | pproved.<br>RECREATION                  |                  |                      |                |                  |
| 1312           | RECREATION                              | \$13,750         | \$94,629,119         | \$0            | \$0.0000         |
| D 1            |   |                  | ψ/٦,02/,11/          | ψυ             | φ0.0000          |
| Budget         | approved for displayed am               | iount.           |                      |                |                  |
|                |   |                  | Unit Total:          | \$44,166       | \$0.0512         |

#### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 0003 COAL CREEK TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|  | Fund                                   | Certified Budget   | Certified AV  | Certified Levy | Certified Rate |  |
|--|--|--------------------|---------------|----------------|----------------|--|
| 0101   | GENERAL                                |                    |               |                |                |  |
|  |  | \$52,950           | \$109,404,730 | \$19,255       | \$0.0176       |  |
| Budget approved for displayed amount.<br>Rate reduced due to increased assessed valuation. |  |                    |               |                |                |  |
| 0840   | TWP ASSISTANCE                         | \$23,000           | \$109,404,730 | \$16,411       | \$0.0150       |  |
| Budget   | approved for displayed                 | amount.            |               |                |                |  |
| Rate re  | duced due to increased a               | ssessed valuation. |               |                |                |  |
| 1111   | FIRE                                   |                    |               |                |                |  |
|  |  | \$35,000           | \$97,321,179  | \$18,199       | \$0.0187       |  |
| Budget   | approved for displayed                 | amount.            |               |                |                |  |
| Rate re<br>1190  | duced due to increased a CUM FIRE(TWP) | ssessed valuation. |               |                |                |  |
|  |  | \$25,000           | \$97,321,179  | \$32,408       | \$0.0333       |  |
| -  | approved for displayed approved.       | amount.            |               |                |                |  |
|  |  |                    | Unit Total:   | \$86,273       | \$0.0846       |  |

#### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

#### Unit: 0004 FRANKLIN TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|        | Fund                      | Certified Budget            | Certified AV    | Certified Levy | Certified Rate |
|--------|---------------------------|-----------------------------|-----------------|----------------|----------------|
| 0101   | GENERAL                   |                             |                 |                |                |
|        |                           | \$13,625                    | \$106,074,351   | \$9,971        | \$0.0094       |
| Budget | approved for displayed    | amount.                     |                 |                |                |
|        | educed due to increased a |                             |                 |                |                |
| 0840   | TWP ASSISTANCE            |                             |                 |                |                |
|        |                           | \$12,000                    | \$106,074,351   | \$0            | \$0.0000       |
| Budget | approved for displayed    | amount.                     |                 |                |                |
| 1301   | PARK & REC                |                             |                 |                |                |
|        |                           | \$3,330                     | \$106,074,351   | \$9,971        | \$0.0094       |
| Budget | approved for displayed    | amount.                     |                 |                |                |
| -      | educed due to increased a |                             |                 |                |                |
| 8604   | SP FIRE TER GEN           |                             |                 |                |                |
|        |                           | \$98,325                    | \$160,907,063   | \$88,177       | \$0.0548       |
| Budge  | approved for displayed    | amount.                     |                 |                |                |
| -      | educed due to increased a |                             |                 |                |                |
| 8692   | SP FIRE TER EQU           |                             |                 |                |                |
|        |                           | \$55,200                    | \$160,907,063   | \$50,847       | \$0.0316       |
| Budget | approved for displayed    | amount.                     |                 |                |                |
| Cum R  | ate reduced according to  | calculation described in IC | 6-1.1-18.5-9.8. |                |                |
|        |                           |                             | Unit Total:     | \$158,966      | \$0.1052       |

#### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 0005 MADISON TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|                 | Fund                                    | Certified Budget   | Certified AV  | Certified Levy | Certified Rate |
|-----------------|---|--------------------|---------------|----------------|----------------|
| 0101            | GENERAL                                 |                    |               |                |                |
|                 |   | \$74,430           | \$117,137,439 | \$70,400       | \$0.0601       |
| Budget          | approved for displayed                  | amount.            |               |                |                |
| Rate re<br>0840 | duced due to increased a TWP ASSISTANCE | ssessed valuation. |               |                |                |
|                 |   | \$30,000           | \$117,137,439 | \$0            | \$0.0000       |
| Budget<br>1111  | approved for displayed FIRE             | amount.            |               |                |                |
|                 |   | \$498,000          | \$117,137,439 | \$102,261      | \$0.0873       |
| Budget          | approved for displayed                  | amount.            |               |                |                |
| Rate re         | duced due to increased a                | ssessed valuation. |               |                |                |
| 1312            | RECREATION                              |                    |               |                |                |
|                 |   | \$10,000           | \$117,137,439 | \$24,950       | \$0.0213       |
| Budget          | approved for displayed                  | amount.            |               |                |                |
| Rate re         | duced due to increased a                | ssessed valuation. |               |                |                |
|                 |   |                    | Unit Total:   | \$197,611      | \$0.1687       |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

#### Unit: 0006 RIPLEY TOWNSHIP

|                 | Fund  | Certified Budget            | Certified AV                 | Certified Levy | Certified Rate |
|-----------------|---|-----------------------------|------------------------------|----------------|----------------|
| 0061            | RAINY DAY                                   |                             |                              |                |                |
|                 |   | \$9,315                     | \$59,082,747                 | \$0            | \$0.0000       |
| Budget          | approved for displayed a                    | amount.                     |                              |                |                |
| 0101            | GENERAL                                     |                             |                              |                |                |
|                 |   | \$39,690                    | \$59,082,747                 | \$38,699       | \$0.0655       |
| Budget          | approved for displayed a                    | amount.                     |                              |                |                |
| Rate re<br>0840 | duced due to increased a TWP ASSISTANCE     | ssessed valuation.          |                              |                |                |
| 0010            |   | \$20,000                    | \$59,082,747                 | \$4,963        | \$0.0084       |
| Budget          | approved for displayed a                    | amount.                     |                              |                |                |
| Rate re         | duced due to increased a                    | ssessed valuation.          |                              |                |                |
| 1111            | FIRE  |                             |                              |                |                |
|                 |   | \$39,330                    | \$59,082,747                 | \$29,896       | \$0.0506       |
| Budget          | approved for displayed a                    | amount.                     |                              |                |                |
|                 | duced to remain within s                    | tatutory levy limitation.   |                              |                |                |
| 1182            | FIRE EQUIP DEBT                             |                             |                              |                |                |
|                 |   | \$23,131                    | \$59,082,747                 | \$16,071       | \$0.0272       |
| Budget          | approved for displayed a                    | amount.                     |                              |                |                |
| Rate an<br>1190 | nd/or levy increased to pr<br>CUM FIRE(TWP) | ovide necessary funds for d | ebt obligations in current y | ear.           |                |
|                 |   | \$10,000                    | \$59,082,747                 | \$0            | \$0.0000       |
| Budget          | approved for displayed a                    | amount.                     |                              |                |                |
|                 |   |                             | Unit Total:                  | \$89,629       | \$0.1517       |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

#### Unit: 0007 SCOTT TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|   | Fund  | Certified Budget | Certified AV | Certified Levy | Certified Rate |
|---|---|------------------|--------------|----------------|----------------|
| 0061  | RAINY DAY   |                  |              |                |                |
|   |   | \$2,200          | \$75,932,059 | \$0            | \$0.0000       |
| Budget<br>0101  | approved for displayed a GENERAL  | imount.          |              |                |                |
|   |   | \$18,550         | \$75,932,059 | \$6,150        | \$0.0081       |
| Budget approved for displayed amount.<br>Rate reduced due to increased assessed valuation.<br>0840 TWP ASSISTANCE |   |                  |              |                |                |
|   |   | \$8,500          | \$75,932,059 | \$0            | \$0.0000       |
| Budget<br>1111  | approved for displayed a  | imount.          |              |                |                |
|   |   | \$50,000         | \$72,724,893 | \$28,799       | \$0.0396       |
| -   | approved for displayed a<br>educed due to increased as<br>CUM FIRE(TWP) |                  |              |                |                |
|   |   | \$40,000         | \$72,724,893 | \$9,963        | \$0.0137       |
| -   | approved for displayed a pproved.                                       | imount.          |              |                |                |
|   |   |                  | Unit Total:  | \$44,912       | \$0.0614       |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 0008 SUGAR CREEK TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|   | Fund                            | Certified Budget | Certified AV | Certified Levy | Certified Rate |  |
|---|---------------------------------|------------------|--------------|----------------|----------------|--|
| 0061  | RAINY DAY                       |                  |              |                |                |  |
|   |                                 | \$2,000          | \$54,832,712 | \$0            | \$0.0000       |  |
| Budget<br>0101  | approved for display<br>GENERAL |                  |              |                |                |  |
|   |                                 | \$16,450         | \$54,832,712 | \$9,651        | \$0.0176       |  |
| <ul> <li>Budget approved for displayed amount.</li> <li>Rate reduced due to increased assessed valuation.</li> <li>0840 TWP ASSISTANCE</li> </ul> |                                 |                  |              |                |                |  |
|   |                                 | \$1,700          | \$54,832,712 | \$0            | \$0.0000       |  |
| Budget  | approved for display            | ed amount.       |              |                |                |  |
|   |                                 |                  | Unit Total:  | \$9,651        | \$0.0176       |  |

#### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

#### Unit: 0009 UNION TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|         | Fund                       | Certified Budget  | Certified AV    | Certified Levy | Certified Rate |
|---------|----------------------------|-------------------|-----------------|----------------|----------------|
| 0101    | GENERAL                    |                   |                 |                |                |
|         |                            | \$124,000         | \$1,311,712,791 | \$217,744      | \$0.0166       |
| Budget  | approved for displayed ar  | nount.            |                 |                |                |
|         | duced due to increased ass | sessed valuation. |                 |                |                |
| 0840    | TWP ASSISTANCE             |                   |                 |                |                |
|         |                            | \$305,000         | \$1,311,712,791 | \$35,416       | \$0.0027       |
| Budget  | approved for displayed ar  | nount.            |                 |                |                |
|         | duced due to increased ass | sessed valuation. |                 |                |                |
| 1111    | FIRE                       |                   |                 |                |                |
|         |                            | \$400,000         | \$673,818,973   | \$163,064      | \$0.0242       |
| Budget  | approved for displayed ar  | nount.            |                 |                |                |
|         | duced due to increased ass | sessed valuation. |                 |                |                |
| 1190    | CUM FIRE(TWP)              |                   |                 |                |                |
|         |                            | \$100,000         | \$673,818,973   | \$146,219      | \$0.0217       |
| Budget  | approved for displayed ar  | nount.            |                 |                |                |
| Rate A  | pproved.                   |                   |                 |                |                |
| 1312    | RECREATION                 |                   |                 |                |                |
|         |                            | \$10,000          | \$1,311,712,791 | \$35,416       | \$0.0027       |
| Budget  | approved for displayed ar  | nount.            |                 |                |                |
| Rate re | duced due to increased ass | sessed valuation. |                 |                |                |
| 2120    | CEMETERY                   |                   |                 |                |                |
|         |                            | \$50,000          | \$1,311,712,791 | \$35,416       | \$0.0027       |
| Budget  | approved for displayed ar  | nount.            |                 |                |                |
| Rate re | duced due to increased ass | sessed valuation. |                 |                |                |
|         |                            |                   | Unit Total:     | \$633,275      | \$0.0706       |

### **2020 BUDGET ORDER**

| Year: 2020   |   |                  |              |                |                |  |  |
|--|---|------------------|--------------|----------------|----------------|--|--|
| County 54  | Montgomery  |                  |              |                |                |  |  |
| Unit: 0010   | WALNUT TOWN   | SHIP             |              |                |                |  |  |
|  | <u><sup>F</sup>und</u><br>ERAL  | Certified Budget | Certified AV | Certified Levy | Certified Rate |  |  |
|  |   | \$0              | \$86,524,733 | \$4,326        | \$0.0050       |  |  |
| Lesser of unit   | Lesser of unit adopted or prior year budget due to signed Budget Form 4 not submitted in Gateway.<br>Lesser of unit adopted or prior year levy due to signed Budget Form 4 not submitted in Gateway.<br>0840 TWP ASSISTANCE |                  |              |                |                |  |  |
|  |   | \$14,000         | \$86,524,733 | \$12,806       | \$0.0148       |  |  |
| Lesser of unit adopted or prior year budget due to signed Budget Form 4 not submitted in Gateway.<br>Lesser of unit adopted or prior year levy due to signed Budget Form 4 not submitted in Gateway.<br>1111 FIRE          |   |                  |              |                |                |  |  |
|  |   | \$15,500         | \$80,390,185 | \$17,605       | \$0.0219       |  |  |
| Lesser of unit adopted or prior year budget due to signed Budget Form 4 not submitted in Gateway.<br>Lesser of unit adopted or prior year levy due to signed Budget Form 4 not submitted in Gateway.<br>1190 CUM FIRE(TWP) |   |                  |              |                |                |  |  |
|  |   | \$18,300         | \$80,390,185 | \$10,451       | \$0.0130       |  |  |
|  | Lesser of unit adopted or prior year budget due to signed Budget Form 4 not submitted in Gateway.<br>Lesser of unit adopted or prior year levy due to signed Budget Form 4 not submitted in Gateway.                        |                  |              |                |                |  |  |
|  |   |                  | Unit Total:  | \$45,188       | \$0.0547       |  |  |

#### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

#### Unit: 0011 WAYNE TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|                 | <u>Fund</u>   | Certified Budget    | Certified AV | Certified Levy | Certified Rate |
|-----------------|---|---------------------|--------------|----------------|----------------|
| 0101            | GENERAL   |                     |              |                |                |
|                 |   | \$23,007            | \$89,322,546 | \$17,507       | \$0.0196       |
| Budget          | approved for displayed  | amount.             |              |                |                |
| Rate re<br>0840 | duced due to increased<br>TWP ASSISTANCE                          | assessed valuation. |              |                |                |
|                 |   | \$5,000             | \$89,322,546 | \$0            | \$0.0000       |
| Budget<br>1111  | approved for displayed FIRE                                       | l amount.           |              |                |                |
|                 |   | \$40,000            | \$89,322,546 | \$47,430       | \$0.0531       |
| -               | approved for displayed<br>duced due to increased<br>CUM FIRE(TWP) |                     |              |                |                |
| 1190            |   | \$25,000            | \$89,322,546 | \$8,396        | \$0.0094       |
| -               | approved for displayed  | l amount.           |              |                |                |
| Rate A          | pproved.  |                     |              |                |                |
|                 |   |                     | Unit Total:  | \$73,333       | \$0.0821       |

### **2020 BUDGET ORDER**

| County         |                    | Montgomery   |                                    |                       |                |                |
|----------------|--------------------|--|------------------------------------|-----------------------|----------------|----------------|
| Unit:          | 0311               | CRAWFORDSVI  | LLE CIVIL CITY                     |                       |                |                |
| 0101           |                    | <u>ind</u>   | Certified Budget                   | Certified AV          | Certified Levy | Certified Rate |
| 0101           | GENE               | RAL  | \$11,871,717                       | \$632,460,787         | \$6,988,692    | \$1.1050       |
| -              |                    |  | ount.<br>utory levy limitation.    |                       |                |                |
|                |                    |  | \$317,000                          | \$632,460,787         | \$309,906      | \$0.0490       |
| •              | educed d           | ed for displayed am<br>ue to reduction of o<br>PENSION   | ount.<br>perating balance accordi  | ng to IC 6-1.1-17-22. |                |                |
|                |                    |  | \$567,207                          | \$632,460,787         | \$0            | \$0.0000       |
| Budget<br>0342 |                    | ed for displayed am<br>CE PENSION                        | ount.                              |                       |                |                |
|                |                    |  | \$567,600                          | \$632,460,787         | \$0            | \$0.0000       |
| Budget<br>0706 | t approve<br>LR &S | ed for displayed am<br>S                                 | ount.                              |                       |                |                |
|                |                    |  | \$75,000                           | \$632,460,787         | \$0            | \$0.0000       |
| Budget<br>0708 | t approve<br>MVH   | ed for displayed am                                      | ount.                              |                       |                |                |
|                |                    |  | \$2,195,296                        | \$632,460,787         | \$1,137,797    | \$0.1799       |
| 0              | educed d           | ed for displayed am<br>ue to increased asse<br>FIRE SPEC |                                    |                       |                |                |
|                |                    |  | \$122,947                          | \$632,460,787         | \$210,609      | \$0.0333       |
| -              |                    | ed for displayed am<br>ced according to ca               | ount.<br>lculation described in IC | 6-1.1-18.5-9.8.       |                |                |

IC 6-1.1-18.5-17 and IC 20-44-3 require that each year the Department of Local Government Finance certify to each unit of local government figures that show one hundred percent (100%) of the tax levy for each fund. If the property taxes received exceed one hundred percent (100%) of the levy, the excess shall be receipted to the "Levy Excess Fund" unless the amount in any calendar year is less than \$100.00 for a civil taxing unit or \$10,000.00 for a school corporation.

Year: 2020

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 0311 CRAWFORDSVILLE CIVIL CITY

|        | Fund                  | Certified Budget                 | Certified AV    | Certified Levy | Certified Rate |
|--------|-----------------------|----------------------------------|-----------------|----------------|----------------|
| 1301   | PARK & REC            |                                  |                 |                |                |
|        |                       | \$1,226,316                      | \$632,460,787   | \$1,041,663    | \$0.1647       |
| -      | approved for display  |                                  |                 |                |                |
|        |                       | ed assessed valuation.           |                 |                |                |
| 2102   | AVIAT/AIRPORT         |                                  |                 |                |                |
|        |                       | \$259,552                        | \$632,460,787   | \$204,285      | \$0.0323       |
| Budget | approved for display  | ed amount.                       |                 |                |                |
|        |                       | ed assessed valuation.           |                 |                |                |
| 2379   | CCI                   |                                  |                 |                |                |
|        |                       | \$46,000                         | \$632,460,787   | \$0            | \$0.0000       |
| Budget | approved for display  | ed amount.                       |                 |                |                |
| 2391   | CCD                   |                                  |                 |                |                |
|        |                       | \$400,000                        | \$632,460,787   | \$316,230      | \$0.0500       |
| Budget | approved for display  | ed amount.                       |                 |                |                |
| Cum R  | ate reduced according | g to calculation described in IC | 6-1.1-18.5-9.8. |                |                |
|        |                       |                                  | Unit Total:     | \$10,209,182   | \$1.6142       |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 0790 ALAMO CIVIL TOWN

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|                | Fund                              | Certified Budget        | Certified AV | Certified Levy | Certified Rate |
|----------------|-----------------------------------|-------------------------|--------------|----------------|----------------|
| 0101           | GENERAL                           |                         |              |                |                |
|                |                                   | \$17,200                | \$913,086    | \$6,660        | \$0.7294       |
| Budget         | t approved for displa             | yed amount.             |              |                |                |
| Rate re        | educed due to increase            | sed assessed valuation. |              |                |                |
| 0706           | LR &S                             |                         |              |                |                |
|                |                                   | \$4,000                 | \$913,086    | \$0            | \$0.0000       |
| Budget<br>0708 | t approved for displa<br>MVH      | yed amount.             |              |                |                |
|                |                                   | \$7,000                 | \$913,086    | \$0            | \$0.0000       |
| Budget<br>2391 | t approved for displa<br>CCD      | yed amount.             |              |                |                |
|                |                                   | \$175                   | \$913,086    | \$372          | \$0.0407       |
| -              | t approved for displa<br>pproved. | yed amount.             |              |                |                |
|                |                                   |                         | Unit Total:  | \$7,032        | \$0.7701       |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 0791 DARLINGTON CIVIL TOWN

| 0061 RAINY DAY  |                           |          |          |
|---|---------------------------|----------|----------|
|   |                           |          |          |
| \$24,00   | 0 \$16,435,005            | \$0      | \$0.0000 |
| Budget approved for displayed amount.                           |                           |          |          |
| 0101 GENERAL  |                           |          |          |
| \$116,68  | 0 \$16,435,005            | \$70,013 | \$0.4260 |
| Budget approved for displayed amount.                           |                           |          |          |
| Rate reduced due to increased assessed valuation.<br>0706 LR &S |                           |          |          |
| \$30,00   | 0 \$16,435,005            | \$0      | \$0.0000 |
| Budget approved for displayed amount.<br>0708 MVH               |                           |          |          |
| \$89,50   | 0 \$16,435,005            | \$0      | \$0.0000 |
| Budget approved for displayed amount. 2379 CCI                  |                           |          |          |
| \$8,20  | 0 \$16,435,005            | \$0      | \$0.0000 |
| Budget approved for displayed amount.<br>2391 CCD               |                           |          |          |
| \$25,00   | 0 \$16,435,005            | \$6,393  | \$0.0389 |
| Budget approved for displayed amount.                           |                           |          |          |
| Cum Rate reduced according to calculation descri                | bed in IC 6-1.1-18.5-9.8. |          |          |
|   | Unit Total:               | \$76,406 | \$0.4649 |

#### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 0792 LADOGA CIVIL TOWN

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|                 | Fund                          | Certified Budget       | Certified AV | Certified Levy | Certified Rate |
|-----------------|-------------------------------|------------------------|--------------|----------------|----------------|
| 0061            | RAINY DAY                     |                        |              |                |                |
|                 |                               | \$9,500                | \$21,744,974 | \$0            | \$0.0000       |
| Budget          | approved for display          | ved amount.            |              |                |                |
| 0101            | GENERAL                       |                        |              |                |                |
|                 |                               | \$381,050              | \$21,744,974 | \$198,901      | \$0.9147       |
| Budget          | approved for display          | yed amount.            |              |                |                |
| Rate re<br>0706 | duced due to increas<br>LR &S | ed assessed valuation. |              |                |                |
|                 |                               | \$37,500               | \$21,744,974 | \$0            | \$0.0000       |
| Budget<br>0708  | approved for displa<br>MVH    | yed amount.            |              |                |                |
|                 |                               | \$137,400              | \$21,744,974 | \$0            | \$0.0000       |
| Budget<br>2379  | approved for displa<br>CCI    | yed amount.            |              |                |                |
|                 |                               | \$10,000               | \$21,744,974 | \$0            | \$0.0000       |
| Budget<br>2391  | approved for displa<br>CCD    | yed amount.            |              |                |                |
|                 |                               | \$12,000               | \$21,744,974 | \$10,872       | \$0.0500       |
| -               | approved for display          | yed amount.            |              |                |                |
|                 |                               |                        | Unit Total:  | \$209,773      | \$0.9647       |

#### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 0793 LINDEN CIVIL TOWN

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|                | Fund  | Certified Budget                       | Certified AV | Certified Levy | Certified Rate |
|----------------|---|--|--------------|----------------|----------------|
| 0061           | RAINY DAY   |  |              |                |                |
|                |   | \$3,000                                | \$14,904,096 | \$0            | \$0.0000       |
| Budget<br>0101 | t approved for displa<br>GENERAL                        | yed amount.                            |              |                |                |
|                |   | \$190,000                              | \$14,904,096 | \$63,655       | \$0.4271       |
| -              | t approved for displa<br>educed due to increas<br>LR &S | yed amount.<br>sed assessed valuation. |              |                |                |
|                |   | \$10,500                               | \$14,904,096 | \$0            | \$0.0000       |
| Budget<br>0708 | t approved for displa<br>MVH                            | yed amount.                            |              |                |                |
|                |   | \$105,000                              | \$14,904,096 | \$21,790       | \$0.1462       |
| -              | t approved for displa<br>educed due to increas<br>PARK  | yed amount.<br>sed assessed valuation. |              |                |                |
|                |   | \$14,000                               | \$14,904,096 | \$6,126        | \$0.0411       |
| -              | t approved for displa<br>educed due to increas<br>CCI   | yed amount.<br>sed assessed valuation. |              |                |                |
|                |   | \$11,000                               | \$14,904,096 | \$0            | \$0.0000       |
| Budget<br>2391 | t approved for displa<br>CCD                            | yed amount.                            |              |                |                |
|                |   | \$17,000                               | \$14,904,096 | \$4,039        | \$0.0271       |
| Budget         | t approved for displa                                   | ved amount                             |              |                |                |

Budget approved for displayed amount.

Cum Rate reduced according to calculation described in IC 6-1.1-18.5-9.8.

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

Unit: 0793 LINDEN CIVIL TOWN

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| <u>Fund</u> | Certified Budget | Certified AV | Certified Levy | Certified Rate |
|-------------|------------------|--------------|----------------|----------------|
|             |                  | Unit Total:  | \$95,610       | \$0.6415       |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

Unit: 0794 NEW MARKET CIVIL TOWN

|                 | Fund                           | Certified Budget                 | Certified AV    | Certified Levy | Certified Rate |
|-----------------|--------------------------------|----------------------------------|-----------------|----------------|----------------|
| 0061            | RAINY DAY                      |                                  |                 |                |                |
|                 |                                | \$62,100                         | \$10,842,683    | \$0            | \$0.0000       |
| Budget          | t approved for displa          | yed amount.                      |                 |                |                |
| 0101            | GENERAL                        |                                  |                 |                |                |
|                 |                                | \$279,450                        | \$10,842,683    | \$70,044       | \$0.6460       |
| Budget          | t approved for display         | yed amount.                      |                 |                |                |
| Rate re<br>0706 | educed to remain with<br>LR &S | nin statutory levy limitation.   |                 |                |                |
|                 |                                | \$13,455                         | \$10,842,683    | \$0            | \$0.0000       |
| Budget          | t approved for display         | yed amount.                      |                 |                |                |
| 0708            | MVH                            |                                  |                 |                |                |
|                 |                                | \$103,500                        | \$10,842,683    | \$0            | \$0.0000       |
| Budget<br>2379  | t approved for display         | yed amount.                      |                 |                |                |
|                 |                                | \$26,910                         | \$10,842,683    | \$0            | \$0.0000       |
| Budget<br>2391  | t approved for displa<br>CCD   | yed amount.                      |                 |                |                |
|                 |                                | \$20,700                         | \$10,842,683    | \$1,453        | \$0.0134       |
| Budget          | t approved for display         | yed amount.                      |                 |                |                |
| Cum R           | ate reduced accordin           | g to calculation described in IC | 6-1.1-18.5-9.8. |                |                |
|                 |                                |                                  | Unit Total:     | \$71,497       | \$0.6594       |

#### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 0795 WAVELAND CIVIL TOWN

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|         | Fund                           | Certified Budget        | Certified AV | Certified Levy | Certified Rate |
|---------|--------------------------------|-------------------------|--------------|----------------|----------------|
| 0061    | RAINY DAY                      |                         |              |                |                |
|         |                                | \$353                   | \$7,597,350  | \$0            | \$0.0000       |
| D 1     |                                | 1 .                     |              |                |                |
| -       | approved for displa<br>GENERAL | yed amount.             |              |                |                |
| 0101    | GENERAL                        |                         |              |                |                |
|         |                                | \$75,778                | \$7,597,350  | \$40,783       | \$0.5368       |
| Budget  | approved for displa            | yed amount.             |              |                |                |
| Rate re | duced due to increas           | sed assessed valuation. |              |                |                |
| 0706    | LR &S                          |                         |              |                |                |
|         |                                | \$13,000                | \$7,597,350  | \$0            | \$0.0000       |
| Dudaat  | annewed for displa             | and amount              |              |                |                |
| 0708    | approved for displa<br>MVH     | iyed amount.            |              |                |                |
| 0700    | 111 11                         | ¢21.000                 | ¢7 507 250   | \$0            | \$0.0000       |
|         |                                | \$31,800                | \$7,597,350  | 20             | \$0.0000       |
| Budget  | approved for displa            | yed amount.             |              |                |                |
| 1301    | PARK & REC                     |                         |              |                |                |
|         |                                | \$402,000               | \$7,597,350  | \$0            | \$0.0000       |
| Budget  | approved for displa            | ved amount              |              |                |                |
| 2379    | CCI                            | iyeu amount.            |              |                |                |
| 2317    | CCI                            | \$7,000                 | \$7,597,350  | \$0            | \$0.0000       |
|         |                                | \$7,000                 | \$7,597,550  | 20             | \$0.0000       |
| Budget  | approved for displa            | yed amount.             |              |                |                |
|         |                                |                         | Unit Total:  | \$40,783       | \$0.5368       |

#### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

#### Unit: 0796 WAYNETOWN CIVIL TOWN

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|                 | Fund                       | Certified Budget                  | Certified AV    | Certified Levy | Certified Rate |
|-----------------|----------------------------|-----------------------------------|-----------------|----------------|----------------|
| 0061            | RAINY DAY                  |                                   |                 |                |                |
|                 |                            | \$499                             | \$18,309,321    | \$0            | \$0.0000       |
| Budget          | approved for display       | yed amount.                       |                 |                |                |
| 0101            | GENERAL                    |                                   |                 |                |                |
|                 |                            | \$225,000                         | \$18,309,321    | \$99,017       | \$0.5408       |
| Budget          | approved for display       | yed amount.                       |                 |                |                |
| Rate re<br>0706 | duced due to increas       | sed assessed valuation.           |                 |                |                |
|                 |                            | \$35,000                          | \$18,309,321    | \$0            | \$0.0000       |
| Budget<br>0708  | approved for displa<br>MVH | yed amount.                       |                 |                |                |
|                 |                            | \$200,000                         | \$18,309,321    | \$0            | \$0.0000       |
| Budget<br>2379  | approved for displa<br>CCI | yed amount.                       |                 |                |                |
|                 |                            | \$1,000                           | \$18,309,321    | \$0            | \$0.0000       |
| Budget<br>2391  | approved for displa<br>CCD | yed amount.                       |                 |                |                |
|                 |                            | \$5,000                           | \$18,309,321    | \$9,155        | \$0.0500       |
| -               | approved for displa        |                                   |                 |                |                |
| Cum R           | ate reduced accordin       | ng to calculation described in IC | 6-1.1-18.5-9.8. |                |                |
|                 |                            |                                   | Unit Total:     | \$108,172      | \$0.5908       |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

Unit: 0797 WINGATE CIVIL TOWN

|                | Fund  | Certified Budget               | Certified AV | Certified Levy | Certified Rate |  |  |
|----------------|---|--------------------------------|--------------|----------------|----------------|--|--|
| 0101           | GENERAL   |                                |              |                |                |  |  |
|                |   | \$148,900                      | \$6,566,799  | \$69,647       | \$1.0606       |  |  |
| Budget         | approved for displa   | yed amount.                    |              |                |                |  |  |
| Rate re        | educed to remain with   | hin statutory levy limitation. |              |                |                |  |  |
| 0706           | LR &S   |                                |              |                |                |  |  |
|                |   | \$4,000                        | \$6,566,799  | \$0            | \$0.0000       |  |  |
| Budget         | approved for displa   | yed amount.                    |              |                |                |  |  |
| 0708           | MVH   |                                |              |                |                |  |  |
|                |   | \$19,201                       | \$6,566,799  | \$0            | \$0.0000       |  |  |
| Budget<br>2379 | Budget has been decreased because projected revenues are insufficient to fund the adopted budget.<br>2379 CCI |                                |              |                |                |  |  |
|                |   | \$8,000                        | \$6,566,799  | \$0            | \$0.0000       |  |  |
| Budget         | approved for displa   | yed amount.                    |              |                |                |  |  |
|                |   |                                | Unit Total:  | \$69,647       | \$1.0606       |  |  |

#### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

#### Unit: 0959 NEW RICHMOND CIVIL TOWN

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|                 | Fund                            | Certified Budget    | Certified AV | Certified Levy | Certified Rate |
|-----------------|---------------------------------|---------------------|--------------|----------------|----------------|
| 0061            | RAINY DAY                       |                     |              |                |                |
|                 |                                 | \$24,000            | \$5,516,752  | \$0            | \$0.0000       |
| Budget          | approved for displayed          | 1 amount.           |              |                |                |
| 0101            | GENERAL                         |                     |              |                |                |
|                 |                                 | \$121,755           | \$5,516,752  | \$86,927       | \$1.5757       |
| Budget          | approved for displayed          | l amount.           |              |                |                |
| Rate re<br>0706 | duced due to increased<br>LR &S | assessed valuation. |              |                |                |
|                 |                                 | \$3,000             | \$5,516,752  | \$0            | \$0.0000       |
| Budget<br>0708  | t approved for displayed<br>MVH | 1 amount.           |              |                |                |
|                 |                                 | \$23,750            | \$5,516,752  | \$0            | \$0.0000       |
| Budget<br>2379  | approved for displayed<br>CCI   | d amount.           |              |                |                |
|                 |                                 | \$500               | \$5,516,752  | \$0            | \$0.0000       |
| Budget<br>2391  | t approved for displayed CCD    | 1 amount.           |              |                |                |
|                 |                                 | \$1,000             | \$5,516,752  | \$1,837        | \$0.0333       |
| -               | approved for displayed          | d amount.           |              |                |                |
|                 |                                 |                     | Unit Total:  | \$88,764       | \$1.6090       |

#### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 0960 NEW ROSS CIVIL TOWN

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|  | Fund                         | Certified Budget  | Certified AV | Certified Levy | Certified Rate   |
|--|------------------------------|-------------------|--------------|----------------|------------------|
| 0101   | GENERAL                      |                   |              |                |                  |
|  |                              | \$93,760          | \$6,134,548  | \$39,666       | \$0.6466         |
| Budget   | approved for displayed a     | mount.            |              |                |                  |
|  | duced due to increased as    | sessed valuation. |              |                |                  |
| 0706   | LR &S                        | <b>\$14000</b>    |              | <b>A A</b>     | <b>\$</b> 0,0000 |
|  |                              | \$14,000          | \$6,134,548  | \$0            | \$0.0000         |
| -  | approved for displayed a     | mount.            |              |                |                  |
| 0708   | MVH                          | <b>\$53.5</b> 00  |              | <b>\$</b> 0    | <b>#0.0000</b>   |
|  |                              | \$53,500          | \$6,134,548  | \$0            | \$0.0000         |
| Budget<br>2379   | approved for displayed a CCI | mount.            |              |                |                  |
|  |                              | \$2,500           | \$6,134,548  | \$0            | \$0.0000         |
| Budget<br>2391   | approved for displayed a CCD | mount.            |              |                |                  |
|  |                              | \$6,500           | \$6,134,548  | \$932          | \$0.0152         |
| Budget approved for displayed amount.<br>Cumulative fund rate cannot be increased over previous years rate until the fund is re-established. |                              |                   |              |                |                  |

| <b>Unit Total:</b> | \$40,598 | \$0.6618 |
|--------------------|----------|----------|
|                    |          |          |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

#### Unit: 5835 NORTH MONTGOMERY COMMUNITY SCHOOL CORP

|   | Fund                              | Certified Budget              | Certified AV  | Certified Levy | Certified Rate |  |
|---|-----------------------------------|-------------------------------|---------------|----------------|----------------|--|
| 0061  | RAINY DAY                         |                               |               |                |                |  |
|   |                                   | \$1,200,000                   | \$857,953,448 | \$0            | \$0.0000       |  |
| Budget<br>0180  | approved for display DEBT SERVICE | ed amount.                    |               |                |                |  |
|   |                                   | \$2,655,400                   | \$857,953,448 | \$2,383,395    | \$0.2778       |  |
| Budget approved for displayed amount.Rate reduced due to increased assessed valuation.3101EDUCATION |                                   |                               |               |                |                |  |
|   |                                   | \$11,459,600                  | \$857,953,448 | \$0            | \$0.0000       |  |
| Budget<br>3300  | approved for display OPERATIONS   | ed amount.                    |               |                |                |  |
|   |                                   | \$8,204,478                   | \$857,953,448 | \$5,761,157    | \$0.6715       |  |
| Budget  | approved for display              | ed amount.                    |               |                |                |  |
| Rate re   | duced to remain with              | in statutory levy limitation. |               |                |                |  |
|   |                                   |                               | Unit Total:   | \$8,144,552    | \$0.9493       |  |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 5845 SOUTH MONTGOMERY COMMUNITY SCHOOL CORP

|         | Fund                      | Certified Budget               | Certified AV          | Certified Levy | Certified Rate |
|---------|---------------------------|--------------------------------|-----------------------|----------------|----------------|
| 0061    | RAINY DAY                 |                                |                       |                |                |
|         |                           | \$600,000                      | \$894,610,248         | \$0            | \$0.0000       |
| Budget  | approved for displayed    | amount.                        |                       |                |                |
| 0180    | DEBT SERVICE              |                                |                       |                |                |
|         |                           | \$3,637,712                    | \$894,610,248         | \$3,391,467    | \$0.3791       |
| Budget  | has been reduced and a    | pproved for the displayed an   | nt.                   |                |                |
| Rate re | duced due to reduction    | of operating balance accordi   | ng to IC 6-1.1-17-22. |                |                |
| 0186    | SCH PENSION DEB           |                                |                       |                |                |
|         |                           | \$297,998                      | \$894,610,248         | \$134,192      | \$0.0150       |
| Budget  | approved for displayed    | amount.                        |                       |                |                |
|         |                           | of operating balance according | ng to IC 6-1.1-17-22. |                |                |
| 3101    | EDUCATION                 |                                |                       |                |                |
|         |                           | \$10,238,066                   | \$894,610,248         | \$0            | \$0.0000       |
| Budget  | approved for displayed    | amount.                        |                       |                |                |
| 3300    | OPERATIONS                |                                |                       |                |                |
|         |                           | \$7,000,000                    | \$894,610,248         | \$4,695,809    | \$0.5249       |
| Budget  | approved for displayed    | amount.                        |                       |                |                |
| Rate ac | ljusted for school pensio | on levy.                       |                       |                |                |
|         |                           |                                | Unit Total:           | \$8,221,468    | \$0.9190       |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 5855 CRAWFORDSVILLE COMMUNITY SCHOOL CORP

|  | Fund   | Certified Budget | Certified AV   | Certified Levy | Certified Rate |  |  |
|--|--|------------------|--|----------------|----------------|--|--|
| 0061   | RAINY DAY  |                  |  |                |                |  |  |
|  |  | \$392,538        | \$450,016,235  | \$0            | \$0.0000       |  |  |
| Budget<br>0180   | approved for displayed a DEBT SERVICE  | mount.           |  |                |                |  |  |
| 0100   | DEDT SERVICE   | \$2,333,974      | \$450,016,235  | \$2,308,133    | \$0.5129       |  |  |
| -  | Budget has been reduced and approved for the displayed amt.<br>Rate reduced due to reduction of operating balance according to IC 6-1.1-17-22.<br>0186 SCH PENSION DEB |                  |  |                |                |  |  |
|  |  | \$421,466        | \$450,016,235  | \$455,866      | \$0.1013       |  |  |
| <ul> <li>Budget approved for displayed amount.</li> <li>Rate reduced due to reduction of operating balance according to IC 6-1.1-17-22.</li> <li>0287 REF DEBT POST09</li> </ul> |  |                  |  |                |                |  |  |
|  |  | \$2,727,000      | \$479,989,235  | \$2,939,454    | \$0.6124       |  |  |
| -  | approved for displayed a<br>duced due to increased as<br>EDUCATION   |                  |  |                |                |  |  |
|  |  | \$16,025,557     | \$450,016,235  | \$0            | \$0.0000       |  |  |
| Budget<br>3300   | approved for displayed a OPERATIONS  | mount.           |  |                |                |  |  |
|  |  | \$5,358,297      | \$450,016,235  | \$2,434,588    | \$0.5410       |  |  |
| -  | has been decreased becar<br>ljusted for school pension   | · ·              | insufficient to fund the adoption of the state of the sta | oted budget.   |                |  |  |
|  |  |                  | Unit Total:  | \$8,138,041    | \$1.7676       |  |  |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

#### Unit: 0155 CRAWFORDSVILLE PUBLIC LIBRARY

|         | Fund                   | Certified Budget                  | Certified AV          | Certified Levy | Certified Rate |
|---------|------------------------|-----------------------------------|-----------------------|----------------|----------------|
| 0101    | GENERAL                |                                   |                       |                |                |
|         |                        | \$1,654,251                       | \$1,311,712,791       | \$1,083,475    | \$0.0826       |
| Budget  | approved for display   | ved amount.                       |                       |                |                |
| Rate re | duced due to increase  | ed assessed valuation.            |                       |                |                |
| 0283    | L/R PAYMENT            |                                   |                       |                |                |
|         |                        | \$869,100                         | \$1,311,712,791       | \$1,248,751    | \$0.0952       |
| Budget  | has been reduced an    | d approved for the displayed an   | nt.                   |                |                |
| Rate re | duced due to reduction | on of operating balance according | ng to IC 6-1.1-17-22. |                |                |
| 2011    | LIRF                   |                                   |                       |                |                |
|         |                        | \$169,720                         | \$1,311,712,791       | \$0            | \$0.0000       |
| Budget  | approved for display   | ved amount.                       |                       |                |                |
|         |                        |                                   | Unit Total:           | \$2,332,226    | \$0.1778       |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

#### Unit: 0156 DARLINGTON PUBLIC LIBRARY

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|         | Fund                  | Certified Budget        | Certified AV  | Certified Levy | Certified Rate |
|---------|-----------------------|-------------------------|---------------|----------------|----------------|
| 0101    | GENERAL               |                         |               |                |                |
|         |                       | \$87,200                | \$106,074,351 | \$79,450       | \$0.0749       |
| Budge   | t approved for displa | ayed amount.            |               |                |                |
| Rate re | educed due to increa  | sed assessed valuation. |               |                |                |
|         |                       |                         | Unit Total:   | \$79,450       | \$0.0749       |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 0157 LADOGA PUBLIC LIBRARY

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|   | Fund                         | Certified Budget | Certified AV | Certified Levy | Certified Rate |  |
|---|------------------------------|------------------|--------------|----------------|----------------|--|
| 0061  | RAINY DAY                    |                  |              |                |                |  |
|   |                              | \$900            | \$94,629,119 | \$0            | \$0.0000       |  |
| Budget<br>0101  | approved for display GENERAL | yed amount.      |              |                |                |  |
|   |                              | \$96,434         | \$94,629,119 | \$62,077       | \$0.0656       |  |
| Budget approved for displayed amount.<br>Rate reduced due to increased assessed valuation.<br>2011 LIRF |                              |                  |              |                |                |  |
|   |                              | \$4,000          | \$94,629,119 | \$0            | \$0.0000       |  |
| Budget  | approved for display         | yed amount.      |              |                |                |  |
|   |                              |                  | Unit Total:  | \$62,077       | \$0.0656       |  |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 0158 LINDEN PUBLIC LIBRARY

|                 | Fund  | Certified Budget            | Certified AV           | Certified Levy | Certified Rate |  |  |
|-----------------|---|-----------------------------|------------------------|----------------|----------------|--|--|
| 0061            | RAINY DAY   |                             |                        |                |                |  |  |
|                 |   | \$3,000                     | \$117,137,439          | \$0            | \$0.0000       |  |  |
| Budget<br>0101  | approved for displayed a GENERAL  | amount.                     |                        |                |                |  |  |
|                 |   | \$138,087                   | \$117,137,439          | \$96,170       | \$0.0821       |  |  |
| -               | Budget approved for displayed amount.Rate reduced due to increased assessed valuation.0283L/R PAYMENT |                             |                        |                |                |  |  |
|                 |   | \$77,000                    | \$117,137,439          | \$71,220       | \$0.0608       |  |  |
| Budget          | approved for displayed a  | amount.                     |                        |                |                |  |  |
| Rate re<br>2011 | duced due to reduction o<br>LIRF  | f operating balance accordi | ing to IC 6-1.1-17-22. |                |                |  |  |
|                 |   | \$5,000                     | \$117,137,439          | \$0            | \$0.0000       |  |  |
| Budget          | approved for displayed a  | amount.                     |                        |                |                |  |  |
|                 |   |                             | Unit Total:            | \$167,390      | \$0.1429       |  |  |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 0159 WAVELAND PUBLIC LIBRARY

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|                | Fund   | Certified Budget | Certified AV | Certified Levy | Certified Rate |
|----------------|--|------------------|--------------|----------------|----------------|
| 0061           | RAINY DAY  |                  |              |                |                |
|                |  | \$3,616          | \$97,926,704 | \$0            | \$0.0000       |
| Budget<br>0101 | approved for displaye<br>GENERAL                       | ed amount.       |              |                |                |
|                |  | \$133,250        | \$97,926,704 | \$91,268       | \$0.0932       |
| •              | approved for displaye<br>duced due to increase<br>LIRF |                  |              |                |                |
|                |  | \$37,841         | \$97,926,704 | \$0            | \$0.0000       |
| Budget         | approved for displaye                                  | ed amount.       |              |                |                |
|                |  |                  | Unit Total:  | \$91,268       | \$0.0932       |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 1077 WEST CENTRAL INDIANA SOLID WASTE MGMT

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|        | Fund                       | Certified Budget | Certified AV    | Certified Levy | Certified Rate |
|--------|----------------------------|------------------|-----------------|----------------|----------------|
| 0101   | GENERAL                    |                  |                 |                |                |
|        |                            | \$302,000        | \$2,202,579,931 | \$0            | \$0.0000       |
| Budget | approved for displayed amo | ount.            |                 |                |                |
|        |                            |                  | Unit Total:     | <b>\$0</b>     | \$0.0000       |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 0022 LITTLE RACCOON CONSERVANCY DISTRICT

|   | Fund    | Certified Budget | Certified AV | Certified Levy | Certified Rate |  |  |
|---|---------|------------------|--------------|----------------|----------------|--|--|
| 0101  | GENERAL |                  |              |                |                |  |  |
|   |         | \$0              | \$67,660,900 | \$31,327       | \$0.0463       |  |  |
| Rate reduced due to increased assessed valuation. |         |                  |              |                |                |  |  |
|   |         |                  | Unit Total:  | \$31,327       | \$0.0463       |  |  |

### **2020 BUDGET ORDER**

Year: 2020

County 54 Montgomery

### Unit: 2000 LAKE HOLIDAY CONSERVANCY DISTRICT

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

|   | Fund        | Certified Budget | Certified AV | Certified Levy | Certified Rate |  |  |
|---|-------------|------------------|--------------|----------------|----------------|--|--|
| 0101  | GENERAL     |                  |              |                |                |  |  |
|   |             | \$310,609        | \$73,986,100 | \$206,569      | \$0.2792       |  |  |
| Budget approved for displayed amount.                                     |             |                  |              |                |                |  |  |
| Rate reduced due to increased assessed valuation.                         |             |                  |              |                |                |  |  |
| 2393  | CUM CONS IN | <b>APROV</b>     |              |                |                |  |  |
|   |             | \$0              | \$73,986,100 | \$22,566       | \$0.0305       |  |  |
| Cum Rate reduced according to calculation described in IC 6-1.1-18.5-9.8. |             |                  |              |                |                |  |  |
|   |             |                  | Unit Total:  | \$229,135      | \$0.3097       |  |  |