STATE OF INDIANA

DEPARTMENT OF LOCAL GOVERNMENT FINANCE



INDIANA GOVERNMENT CENTER NORTH 100 NORTH SENATE AVENUE N1058(B) INDIANAPOLIS, IN 46204 PHONE (317) 232-3777 FAX (317) 974-1629

TO: Pike County Auditor

FROM: Department of Local Government Finance

RE: 2020 Certified Budget Order

DATE: Friday, December 13, 2019

Enclosed is the certified 2020 Budget Order for your county. Please make one copy of all rates, levies, and budgets for retention in the County Auditor's office. We ask that you forward the original certification to each taxing unit in the county.

The following events occurred that led to the issuance of this order:

- County Assessor delivered the ratio study to the DLGF on 3/14/2019. (Due 3/01/19).
- Ratio study was approved by the DLGF on 3/18/2019.
- County Auditor certified net assessed values to the DLGF on 7/25/2019. (Due 8/01/19).
- DLGF certified the Budget Order on 12/13/2019. (Due 12/31/19).

Pursuant to IC 6-1.1-22-4, immediately upon the receipt of the tax duplicate, the county auditor shall give notice of the rate of tax per one hundred dollars (\$100) of assessed valuation to be collected in the county for each purpose and the total of the rates in each taxing district. This notice shall be published three (3) times with each publication one (1) week apart. The notice shall be printed in two (2) newspapers which represent different political parties and which are published in the county. However, if two (2) newspapers which represent different political parties are not published in the county, the notice shall be printed in one (1) newspaper.

<u>ORDER</u>

IN THE MATTER OF THE BUDGET AND TAX RATES FOR 2019 PAYABLE 2020 FOR PIKE COUNTY

THIS DEPARTMENT NOW ORDERS the attached budgets and rates for the various taxing units in the abovementioned county shall be the budgets and rates for the year 2020. The County Auditor is directed to prepare the tax duplicate in accordance with this Order. Each of the several legislative bodies and the administrative officers of each of the municipal corporations are directed to allocate the funds to be derived in such a manner that the expenditures for the ensuing year shall not exceed the amount to be derived from the attached rates and no expenditures shall exceed the maximum included in the separate and several budget classifications. Nor may alterations be made in any budget or any separate budget classifications, other than specified in this Order, except as provided for in IC 6-1.1-18-5.

The County Auditor is directed to make this Order a part of the permanent record to be used in the preparation of the tax duplicate. The Auditor shall furnish to the administrative head of each taxing unit a certificate of information concerning the final rate and budget as certified by the order of the Department of Local Government Finance.

Dated this 13th day of December , 2019.

DEPARTMENT OF LOCAL GOVERNMENT FINANCE

Wesley R. Bennett, Commissioner

2020 TAX RATES (Per Taxing District)

| Year: 2 | | | FOR COMPARISON |
|---------------|-----------------|------------------------------|------------------------|
| County: | 63 Pike | | FOR COMPARISON ONLY |
| Taxing | <u>District</u> | 2020 <u>District Rate</u> | 2019 District Rate |
| 001 | CLAY | 2.5068 | 2.1376 |
| 002 | JEFFERSON | 2.6181 | 2.1830 |
| 003 | LOCKHART | 2.5401 | 2.1732 |
| 004 | LOGAN | 2.5298 | 2.1571 |
| 005 | MADISON | 2.5250 | 2.1527 |
| 006 | MARION | 2.6248 | 2.1873 |
| 007 | MONROE | 2.5578 | 2.1851 |
| 008 | SPURGEON | 3.3100 | 2.8837 |
| 009 | РАТОКА | 2.7571 | 2.3892 |
| 010 | WINSLOW | 4.4217 | 3.9258 |
| 011 | WASHINGTON | 2.5314 | 2.1501 |
| 012 | PETERSBURG | 4.1445 | 3.7067 |

NOTE: If applicable, conservancy district special assessment rates are not included in the above taxing district rates.

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0000 PIKE COUNTY

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate |
|--------|-----------------------------|----------------------------|-----------------------------|----------------|----------------|
| 0101 | GENERAL | | | | |
| | | \$6,773,734 | \$625,655,419 | \$6,175,219 | \$0.9870 |
| Budget | approved for displayed am | nount. | | | |
| | duced to remain within stat | tutory levy limitation. | | | |
| 0102 | ELECTION/REGIST | | | | |
| | | \$115,250 | \$625,655,419 | \$0 | \$0.0000 |
| Budget | approved for displayed an | nount. | | | |
| | duced per unit request. | | | | |
| 0124 | 2015 REASSESS | | | | |
| | | \$253,704 | \$625,655,419 | \$255,267 | \$0.0408 |
| Budget | approved for displayed an | nount. | | | |
| | duced due to increased asso | essed valuation. | | | |
| 0702 | HIGHWAY | | | | |
| | | \$2,437,863 | \$625,655,419 | \$0 | \$0.0000 |
| Budget | has been decreased becaus | se projected revenues are | insufficient to fund the ac | lopted budget. | |
| 0706 | LR &S | | | | |
| | | \$278,544 | \$625,655,419 | \$0 | \$0.0000 |
| Budget | approved for displayed am | nount. | | | |
| 0790 | CUM BRIDGE | | | | |
| | | \$280,158 | \$625,655,419 | \$239,000 | \$0.0382 |
| Depart | ment of Local Government | Finance approval not req | uired. | | |
| Cum R | ate reduced according to ca | alculation described in IC | 6-1.1-18.5-9.8. | | |
| 0801 | HEALTH | | | | |
| | | \$208,559 | \$625,655,419 | \$217,102 | \$0.0347 |
| Budget | approved for displayed an | iount. | | | |

Rate reduced due to increased assessed valuation.

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0000 PIKE COUNTY

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate | | | |
|--------|---|------------------|---------------|----------------|----------------|--|--|--|
| 1301 | PARK & REC | | | | | | | |
| | | \$510,619 | \$625,655,419 | \$215,851 | \$0.0345 | | | |
| Ũ | Budget approved for displayed amount.Rate reduced due to increased assessed valuation.2391CCD | | | | | | | |
| | | \$185,359 | \$625,655,419 | \$92,597 | \$0.0148 | | | |
| Budget | Budget approved for displayed amount. | | | | | | | |
| Cum R | Cum Rate reduced according to calculation described in IC 6-1.1-18.5-9.8. | | | | | | | |
| | | | Unit Total: | \$7,195,036 | \$1.1500 | | | |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0001 CLAY TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate | | | |
|--------|--|------------------|--------------|----------------|----------------|--|--|--|
| 0101 | GENERAL | | | | | | | |
| | | \$20,523 | \$30,521,232 | \$21,365 | \$0.0700 | | | |
| U | Budget approved for displayed amount. Rate reduced due to increased assessed valuation. | | | | | | | |
| | | \$6,100 | \$30,521,232 | \$0 | \$0.0000 | | | |
| Budget | Budget approved for displayed amount. | | | | | | | |
| | | | Unit Total: | \$21,365 | \$0.0700 | | | |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0002 JEFFERSON TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate | |
|--|---------|------------------|--------------|----------------|----------------|--|
| 0101 | GENERAL | | | | | |
| | | \$45,553 | \$88,371,435 | \$37,028 | \$0.0419 | |
| Budget approved for displayed amount.Rate reduced due to increased assessed valuation.0840TWP ASSISTANCE | | | | | | |
| | | \$10,000 | \$88,371,435 | \$4,949 | \$0.0056 | |
| Budget approved for displayed amount. Rate reduced due to increased assessed valuation. | | | | | | |
| | | | Unit Total: | \$41,977 | \$0.0475 | |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0003 LOCKHART TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate | | |
|--|--|------------------|--------------|----------------|----------------|--|--|
| 0101 | GENERAL | | | | | | |
| | | \$29,146 | \$43,817,726 | \$23,749 | \$0.0542 | | |
| Budget approved for displayed amount.Rate reduced due to increased assessed valuation.0840TWP ASSISTANCE | | | | | | | |
| | | \$3,471 | \$43,817,726 | \$1,972 | \$0.0045 | | |
| Budget approved for displayed amount. Rate reduced due to increased assessed valuation. 1111 FIRE | | | | | | | |
| | | \$21,000 | \$43,817,726 | \$19,543 | \$0.0446 | | |
| • | Budget approved for displayed amount. Rate reduced due to increased assessed valuation. | | | | | | |
| | | | Unit Total: | \$45,264 | \$0.1033 | | |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0004 LOGAN TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate | | | |
|----------------|--|------------------|--------------|----------------|----------------|--|--|--|
| 0061 | RAINY DAY | | | | | | | |
| | | \$2,200 | \$19,877,153 | \$0 | \$0.0000 | | | |
| Budget 0101 | approved for display GENERAL | red amount. | | | | | | |
| | | \$16,690 | \$19,877,153 | \$14,391 | \$0.0724 | | | |
| - | Budget approved for displayed amount.Rate reduced due to increased assessed valuation.0840TWP ASSISTANCE | | | | | | | |
| | | \$3,000 | \$19,877,153 | \$0 | \$0.0000 | | | |
| Budget 1111 | approved for display FIRE | ved amount. | | | | | | |
| | | \$3,000 | \$19,877,153 | \$4,095 | \$0.0206 | | | |
| - | Budget approved for displayed amount. Rate reduced due to increased assessed valuation. | | | | | | | |
| | | | Unit Total: | \$18,486 | \$0.0930 | | | |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0005 MADISON TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate | | | |
|--------|--|------------------|--------------|----------------|----------------|--|--|--|
| 0101 | GENERAL | | | | | | | |
| | | \$25,775 | \$25,814,412 | \$22,768 | \$0.0882 | | | |
| U | Budget approved for displayed amount. Rate reduced due to increased assessed valuation. | | | | | | | |
| | | \$2,570 | \$25,814,412 | \$0 | \$0.0000 | | | |
| Budget | approved for dis | played amount. | | | | | | |
| | | | Unit Total: | \$22,768 | \$0.0882 | | | |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0006 MARION TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate | | |
|--|--|------------------|--------------|----------------|----------------|--|--|
| 0101 | GENERAL | | | | | | |
| | | \$13,910 | \$30,762,372 | \$10,182 | \$0.0331 | | |
| Budget approved for displayed amount.Rate reduced due to increased assessed valuation.0840TWP ASSISTANCE | | | | | | | |
| | | \$5,000 | \$30,762,372 | \$6,491 | \$0.0211 | | |
| • | Budget approved for displayed amount. Rate reduced due to increased assessed valuation. | | | | | | |
| | | | Unit Total: | \$16,673 | \$0.0542 | | |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0007 MONROE TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate |
|---------|-----------------------|------------------------|--------------|----------------|----------------|
| 0101 | GENERAL | | | | |
| | | \$19,201 | \$42,731,877 | \$25,041 | \$0.0586 |
| Budget | approved for display | red amount. | | | |
| Rate re | duced due to increase | ed assessed valuation. | | | |
| 0840 | TWP ASSISTANC | E | | | |
| | | \$7,000 | \$42,731,877 | \$1,966 | \$0.0046 |
| Budget | approved for display | red amount. | | | |
| Rate re | duced due to increase | ed assessed valuation. | | | |
| 1111 | FIRE | | | | |
| | | \$17,500 | \$40,229,335 | \$21,402 | \$0.0532 |
| Budget | approved for display | red amount. | | | |
| Rate re | duced due to increase | ed assessed valuation. | | | |
| 1312 | RECREATION | | | | |
| | | \$2,000 | \$42,731,877 | \$1,966 | \$0.0046 |
| Budget | approved for display | ved amount. | | | |
| Rate re | duced due to increase | ed assessed valuation. | | | |
| | | | Unit Total: | \$50,375 | \$0.1210 |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0008 PATOKA TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate | | |
|--|--|------------------|--------------|----------------|----------------|--|--|
| 0101 | GENERAL | | | | | | |
| | | \$21,250 | \$70,318,970 | \$17,931 | \$0.0255 | | |
| Budget approved for displayed amount.Rate reduced due to increased assessed valuation.0840TWP ASSISTANCE | | | | | | | |
| | | \$25,350 | \$70,318,970 | \$14,978 | \$0.0213 | | |
| • | approved for displayed a duced due to increased as RECREATION | | | | | | |
| | | \$4,000 | \$70,318,970 | \$3,586 | \$0.0051 | | |
| • | Budget approved for displayed amount. Rate reduced due to increased assessed valuation. | | | | | | |
| | | | Unit Total: | \$36,495 | \$0.0519 | | |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0009 WASHINGTON TOWNSHIP

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate | | |
|--|--|------------------|---------------|----------------|----------------|--|--|
| 0101 | GENERAL | | | | | | |
| | | \$91,179 | \$273,440,242 | \$88,321 | \$0.0323 | | |
| Budget approved for displayed amount.Rate reduced due to increased assessed valuation.0840TWP ASSISTANCE | | | | | | | |
| | | \$68,000 | \$273,440,242 | \$20,781 | \$0.0076 | | |
| • | Budget approved for displayed amount. Rate reduced due to increased assessed valuation. | | | | | | |
| | | | Unit Total: | \$109,102 | \$0.0399 | | |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0455 PETERSBURG CIVIL CITY

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate |
|-----------------|--|--|--------------|----------------|----------------|
| 0061 | RAINY DAY | | | | |
| | | \$0 | \$49,191,517 | \$0 | \$0.0000 |
| 0101 | GENERAL | | | | |
| | | \$733,963 | \$49,191,517 | \$689,321 | \$1.4013 |
| Budge | approved for displa | yed amount. | | | |
| | | ed assessed valuation. | | | |
| 0342 | POLICE PENSION | | | | |
| | | \$9,000 | \$49,191,517 | \$8,953 | \$0.0182 |
| - | approved for displa | - | | | |
| Rate re 0706 | LR &S | sed assessed valuation. | | | |
| 0700 | LK &S | \$85,000 | \$49,191,517 | \$0 | \$0.0000 |
| | | | ψτ),1)1,517 | \$ 0 | \$0.0000 |
| Budget 0708 | t approved for displa MVH | yed amount. | | | |
| 0708 | 1 v1 v 11 | \$234,121 | \$49,191,517 | \$36,992 | \$0.0752 |
| | | | ψτ,1,1,1,517 | \$50,772 | \$0.0752 |
| - | approved for displa | yed amount. eed assessed valuation. | | | |
| 1303 | PARK | sed assessed valuation. | | | |
| 10.00 | | \$84,237 | \$49,191,517 | \$39,993 | \$0.0813 |
| Dudaa | | | · · · · · · | +) | |
| - | approved for displated duced due to increase | sed assessed valuation. | | | |
| 2379 | CCI | | | | |
| | | \$15,000 | \$49,191,517 | \$0 | \$0.0000 |
| Budge | approved for displa | yed amount. | | | |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0455 PETERSBURG CIVIL CITY

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate |
|------|---|------------------|---------------|----------------|----------------|
| 2391 | CCD | | | | |
| | | \$27,000 | \$49,191,517 | \$18,250 | \$0.0371 |
| • | approved for displayed amo pproved. SP FIRE TER GEN | ount. | | | |
| | | \$79,250 | \$273,440,242 | \$71,368 | \$0.0261 |
| • | approved for displayed amo pproved. SP FIRE TER EQU | ount. | | | |
| | | \$113,500 | \$273,440,242 | \$78,204 | \$0.0286 |
| • | approved for displayed amo | ount. | | | |
| | | | Unit Total: | \$943,081 | \$1.6678 |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0825 SPURGEON CIVIL TOWN

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate |
|-----------------|--|---------------------|--------------|----------------|--------------------|
| 0061 | RAINY DAY | | | | |
| | | \$204 | \$2,502,542 | \$0 | \$0.0000 |
| Budget | t approved for displayed | amount. | | | |
| 0101 | GENERAL | | | | |
| | | \$24,350 | \$2,502,542 | \$12,803 | \$0.5116 |
| Budget | t approved for displayed | amount. | | | |
| Rate re 0706 | educed due to increased a LR &S | assessed valuation. | | | |
| | | \$5,150 | \$2,502,542 | \$0 | \$0.0000 |
| Budget 0708 | t approved for displayed MVH | amount. | | | |
| | | \$15,877 | \$2,502,542 | \$2,998 | \$0.1198 |
| Rate re | t approved for displayed educed due to increased | | | | |
| 1111 | FIRE | ** • • • • • | | | * • • • • • |
| | | \$30,800 | \$2,502,542 | \$3,499 | \$0.1398 |
| - | t approved for displayed educed due to increased a CCD | | | | |
| | | \$7,000 | \$2,502,542 | \$856 | \$0.0342 |
| - | t approved for displayed pproved. | amount. | | | |
| | | | Unit Total: | \$20,156 | \$0.8054 |

2020 BUDGET ORDER

| Year: | 2020 |
|-------|------|
| | |

County 63 Pike

Unit: 0826 WINSLOW CIVIL TOWN

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate |
|----------------|-----------------------------|----------------------------------|------------------------------|----------------|------------------|
| 0061 | RAINY DAY | | | | |
| | | \$0 | \$9,062,728 | \$0 | \$0.0000 |
| Monie | s not available to fu | nd appropriations. Budget not ap | proved. | | |
| 0101 | GENERAL | | | | |
| | | \$220,680 | \$9,062,728 | \$173,234 | \$1.9115 |
| Budget | t has been decreased | l because projected revenues are | insufficient to fund the ado | pted budget. | |
| | | sed assessed valuation. | | | |
| 0706 | LR &S | \$0.50 | | \$ 0 | \$ 0,0000 |
| | | \$8,500 | \$9,062,728 | \$0 | \$0.0000 |
| Budget | approved for displa | ayed amount. | | | |
| 0708 | MVH | | | | |
| | | \$100,450 | \$9,062,728 | \$0 | \$0.0000 |
| Budget | approved for displa | ayed amount. | | | |
| 2379 | CCI | | | | |
| | | \$4,071 | \$9,062,728 | \$0 | \$0.0000 |
| Budget 2391 | t has been decreased CCD | d because projected revenues are | insufficient to fund the ado | pted budget. | |
| 2391 | CCD | \$9,500 | \$9,062,728 | \$1,948 | \$0.0215 |
| _ | approved for displa | ayed amount. | | | |
| Rate A | pproved. | | | | |
| | | | Unit Total: | \$175,182 | \$1.9330 |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 6445 PIKE COUNTY SCHOOL CORPORATION

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate | | |
|---|--|-------------------------------|-----------------------|----------------|----------------|--|--|
| 0061 | RAINY DAY | | | | | | |
| | | \$0 | \$625,655,419 | \$0 | \$0.0000 | | |
| 0180 | DEBT SERVICE | | | | | | |
| | | \$1,756,237 | \$625,655,419 | \$1,540,364 | \$0.2462 | | |
| Budget | has been reduced and a | pproved for the displayed an | nt. | | | | |
| Rate re 0186 | duced due to reduction SCH PENSION DEB | of operating balance accordin | ng to IC 6-1.1-17-22. | | | | |
| | | \$289,133 | \$625,655,419 | \$120,126 | \$0.0192 | | |
| 0 | Budget approved for displayed amount. Rate and/or levy increased to provide necessary funds for debt obligations in current year. 3101 EDUCATION | | | | | | |
| | | \$13,111,703 | \$625,655,419 | \$0 | \$0.0000 | | |
| Budget has been decreased because projected revenues are insufficient to fund the adopted budget. 3300 OPERATIONS | | | | | | | |
| | | \$5,843,154 | \$625,655,419 | \$5,719,116 | \$0.9141 | | |
| Budget has been decreased because projected revenues are insufficient to fund the adopted budget. Rate adjusted for school pension levy. | | | | | | | |
| | | | Unit Total: | \$7,379,606 | \$1.1795 | | |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0288 PIKE COUNTY PUBLIC LIBRARY

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate | |
|--|---------|------------------|---------------|----------------|----------------|--|
| 0101 | GENERAL | | | | | |
| | | \$636,617 | \$625,655,419 | \$671,328 | \$0.1073 | |
| Budget approved for displayed amount. Rate reduced due to increased assessed valuation. | | | | | | |

 Unit Total:
 \$671,328
 \$0.1073

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0964 PATOKA TOWNSHIP FIRE

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate | | |
|---------|---------------------------------------|------------------------|--------------------|----------------|----------------|--|--|
| 8603 | SP FIRE GEN | | | | | | |
| | | \$130,625 | \$61,256,242 | \$164,412 | \$0.2684 | | |
| Budge | Budget approved for displayed amount. | | | | | | |
| Rate re | educed due to increase | ed assessed valuation. | | | | | |
| | | | Unit Total: | \$164,412 | \$0.2684 | | |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0968 JEFFERSON-MARION TOWNSHIP FIRE

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate | | |
|--|---------------------------------------|--------------------|---------------|----------------|----------------|--|--|
| 0180 | DEBT SERVICE | | | | | | |
| | | \$83,505 | \$119,133,807 | \$84,466 | \$0.0709 | | |
| Budget approved for displayed amount. Rate reduced due to reduction of operating balance according to IC 6-1.1-17-22. | | | | | | | |
| 8603 | SP FIRE GEN | | | | | | |
| | | \$75,000 | \$119,133,807 | \$74,935 | \$0.0629 | | |
| Budget | Budget approved for displayed amount. | | | | | | |
| Rate re | duced due to increased a | ssessed valuation. | | | | | |
| | | | Unit Total: | \$159,401 | \$0.1338 | | |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 1065 PIKE COUNTY SOLID WASTE DISTRICT

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate |
|--------|---------------------------|------------------|---------------|----------------|----------------|
| 8210 | SP SOL WASTE MA | | | | |
| | | \$257,127 | \$625,655,419 | \$0 | \$0.0000 |
| Budget | approved for displayed an | nount. | | | |
| | | | Unit Total: | \$0 | \$0.0000 |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0007 UPPER PATOKA RIVER CONSERVANCY DISTRICT

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate |
|-----------------|---|------------------|--------------|----------------|----------------|
| 0101 | GENERAL | | | | |
| | | \$0 | \$3,523,985 | \$5,913 | \$0.1678 |
| Rate re 0990 | educed due to increase CUM CHAN MAIN | | | | |
| | | \$0 | \$3,523,985 | \$0 | \$0.0000 |
| | | | Unit Total: | \$5,913 | \$0.1678 |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0009 LOWER PATOKA RIVER CONSERVANCY

| | | | Unit Total: | \$0 | \$0.0000 |
|------|---------|------------------|--------------|----------------|----------------|
| | | \$0 | \$13,288,326 | \$0 | \$0.0000 |
| 0101 | GENERAL | | | | |
| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate |

2020 BUDGET ORDER

Year: 2020

County 63 Pike

Unit: 0024 PRIDES CREEK CONSERVANCY

This unit qualified for an abbreviated review by the Department of Local Government Finance, pursuant to IC 6-1.1-17-16(c).

| | Fund | Certified Budget | Certified AV | Certified Levy | Certified Rate |
|--|---------|------------------|---------------|----------------|----------------|
| 0101 | GENERAL | | | | |
| | | \$121,735 | \$143,624,200 | \$67,934 | \$0.0473 |
| Budget approved for displayed amount. Rate reduced due to increased assessed valuation. | | | | | |

Unit Total: \$67,934 \$0.0473