

RESOLUTION 2024-07

RESOLUTION FOR ADMINISTRATIVE MODIFICATION/AMENDMENT TO THE SFY 2024-2028 TRANSPORTATION IMPROVEMENT PROGRAMS (TIP)

WHEREAS, the Kokomo/Howard County Governmental Coordinating Council (KHCGCC) is the designated Metropolitan Planning Organization (MPO), responsible for the Transportation Improvement Program (TIP) in the Kokomo and Howard County area, and

WHEREAS, development of the TIP, describing the community's transportation needs within the Metropolitan Planning Area is a requirement of the U.S. Department of Transportation, and

WHEREAS, the MPO staff of the KHCGCC, and the LPAs have reviewed the proposed change, and

WHEREAS, the MPO staff of the KHCGCC is modifying SFY 2024-2028 TIP to reflect a correction in the Des# for the State project Bridge Replacement; CR 550N over S Fork Deer Creek, near Cassville .7-mile N of CR 50N over Wildcat Creek.

DES number 2300006 was incorrectly recorded into the new 2024-2028 TIP as Des#2300066, to make correction in INDOT's STIP a resolution is required. <u>Correct DES is 2300006</u> – no funding or year changes.

Adopted the 23rd day of February 2024

Executive Director, KHCGCC

Attest: Planner, KHCGCC



RESOLUTION 2024-17

RESOLUTION FOR ADMINISTRATIVE MODIFICATION/AMENDMENT TO THE SFY 2024-2028 TRANSPORTATION IMPROVEMENT PROGRAMS (TIP)

WHEREAS, the Kokomo/Howard County Governmental Coordinating Council (KHCGCC) is the designated Metropolitan Planning Organization (MPO), responsible for the Transportation Improvement Program (TIP) in the Kokomo and Howard County area, and

WHEREAS, development of the TIP, describing the community's transportation needs within the Metropolitan Planning Area is a requirement of the U.S. Department of Transportation, and

WHEREAS, the MPO staff of the KHCGCC, and the LPAs have reviewed the proposed change, and

WHEREAS, the MPO staff of the KHCGCC is modifying SFY 2024-2028 TIP to reflect a correction in the column headings. Change column heading from saying "State" to "INDOT / Federal".

Adopted the 16th day of April 2024

Executive Director, KHCGCC

Attest: Planner, KHCGCC